Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: TOLOWA DEE-NI' NATION 7 PARCEL FEE-TO-TRUST AND HOUSING, CULTURAL CENTER, AND PARKING LOT

Lead Agency: U.S. Bureau of Indian Affairs, Pacific Regional Office — Contact Person: Jennifer Hayden

Mailing Address: 2800 Cottage Way, Room W-2820 — Phone: 9169366220

City: Sacramento — Zip: 95825 — County: Sacramento

Project Location: County: Sacramento — City/Nearest Community: Smith River

Cross Streets: Highway 101 and Ocean View Drive and Mouth of Smith River Drive — Zip Code: 95567

Longitude/Latitude (degrees, minutes and seconds): 41 ° 57 ′ 11.8 ″ N / 124 ° 12 ′ 12.1 ″ W Total Acres: 22.3

Assessor's Parcel No.: 102-070-17,-13,-08,-25; 102-010-41,-40 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 101N Waterways: Smith River

Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ■ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ■ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

■ Residential: Units 6 Acres 6
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
■ Educational: 5330 square feet
■ Recreational: RV parking stalls
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

■ Aesthetic/Visual ☐ Fiscal ■ Recreation/Parks ■ Vegetation
■ Agricultural Land ■ Flood Plain/Flooding ■ Schools/Universities ■ Water Quality
■ Air Quality ■ Forest Land/Fire Hazard ■ Septic Systems ■ Water Supply/Groundwater
■ Archeological/Historical ■ Geologic/Seismic ■ Sewer Capacity ■ Wetland/Riparian
■ Biological Resources ■ Minerals ■ Soil Erosion/Compaction/Grading ■ Growth Inducement
■ Coastal Zone ■ Noise ■ Solid Waste ■ Land Use
■ Drainage/Absorption ■ Population/Housing Balance ■ Toxic/Hazardous ■ Cumulative Effects
■ Economic/Jobs ■ Public Services/Facilities ■ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

RRA-1, RRA-2-c-(H), RCA-2(r), CR

Project Description: *(please use a separate page if necessary)*

The acquisition by the BIA of 22.3-acres of property (seven parcels with APNs 102-070-17, 102-070-13, 102-070-08, 102-070-25, 102-160-23, 102-010-41, and 102-010-40)) into federal trust status for the bene?t of the Tolowa Dee-Ni' Nation for non-gaming purposes, and subsequent development by the Tribe of visitor and recreational vehicle parking (50 automobile stalls and 17 recreational vehicle stalls), tribal residential housing (6 single-family units) and private road, a cultural center (5,330 square feet), and a cultural preserve (Proposed Project).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 1		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 1
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
X	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 1		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 15, 2025 Ending Date December 16, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Graening and Associates LLC
Address: 343 Carpenter Hill Road
City/State/Zip: Folsom
Contact: Dr. Geo Graening
Phone: 916-452-5442

Applicant: TOLOWA DEE-NI' NATION
Address: 12801 Mouth of Smith River Road
City/State/Zip: Smith River CA 95567
Phone: 707-487-9255

Signature of Lead Agency Representative: Geo Graening Digitally signed by Geo Graening Date: 2025.11.14 11:49:54 -08'00' **Date:** 11/14/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.