

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: N/A

From: (Public Agency): State Water Board
1001 I Street
Sacramento, CA 95814
(Address)

Project Title: Pipeline Safety Enhancement Plan Line 3000E Phase 2A, Kelbaker to Newberry Springs

Project Applicant: Southern California Gas Company

Project Location - Specific:
Various locations between Kelbaker and Newberry Springs. The Project starts at 34.733925°N, 116.130378°W, and ends at 34.691923°N and 115.565409°W.

Project Location - City: Ludlow Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:
The Project consists of the hydrostatic testing of approximately 60.42 miles of 30-inch diameter transmission line pipe. Impacts to channels would involve removal of vegetation, grading, excavation to expose the existing pipeline, and backfill, grading and compaction of soil to bury the pipeline once testing is complete.

Name of Public Agency Approving Project: State Water Resources Control Board

Name of Person or Agency Carrying Out Project: Southern California Gas Company

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: §15301 Existing Facilities
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:
The project involves maintenance of an existing public utility service to provide natural gas with no expansion of existing use. No exceptions apply to the categorical exemption 15301.

Lead Agency
Contact Person: Nimisha Patel Area Code/Telephone/Extension: (916) 323-0890

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Phillip Crader Digitally signed by Phillip Crader
Date: 2025.06.12 10:57:44 -0700 Date: June 12, 2025 Title: Deputy Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____