



Gavin Newsom
Governor

STATE OF CALIFORNIA

Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: March 23, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2025090918**
**Mira Costa High School Field Renovation, Lighting Improvement,
and Facilities Master Plan**

Please be advised, pursuant to the attachment, the Lead Agency has extended the review period for the above referenced project to **April 3, 2026**, to accommodate the review process. Please refer to the attachment(s): **_MBUSD_Notice of Extension_03_13_26.zip** for more information. All other project information remains the same.