

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: RES-BCT and Regional Water Reclamation Facility Solar Development Project

Lead Agency: Mission Springs Water District Contact Person: Danny Friend, Director of Operations
Mailing Address: 66575 Second Street Phone: (760) 329-6448
City: Desert Hot Springs Zip: 92240 County: Riverside

Project Location: County: Riverside City/Nearest Community: Desert Hot Springs
Cross Streets: 19th Avenue, Little Morongo Road Zip Code: 92240
Longitude/Latitude (degrees, minutes and seconds): 33 ° 54 ' 40.64" N / 116 ° 31 ' 43.78" W Total Acres: 10.175 acres
Assessor's Parcel No.: N/A Section: 14 Twp.: 3S Range: 4E Base: SBBM
Within 2 Miles: State Hwy #: I-10 Waterways: N/A
Airports: N/A Railways: Union Pacific Schools: N/A

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

- [] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[X] Power: Type Solar MW 3.97
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Land Use: Industrial (Industrial Cannabis Overlay); Zoning: Industrial Light (I-L) (Industrial Cannabis Overlay)

Project Description: (please use a separate page if necessary)

As part of the District's continued development of the Nancy Wright Regional Wastewater Reclamation Facility [Nancy Wright RWRf], the District has determined that its operations would be best served with expanded solar generation to the north of the Nancy Wright RWRf site. Thus, the District will serve as the CEQA lead agency for the proposed project, which would involve installation of ground mounted solar to the north and west of the existing solar plant located at the northwest intersection of 19th Avenue and Little Morongo Road. The first photovoltaic system would be installed in support of the existing RES-BCT site (north of the existing photovoltaic system along Little Morongo Road) and would be sized at 3,585 kilowatts (kW) (the system's Direct Current [DC] system rating). **Please Refer to Page 2

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

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Project Description, continued:

The second photovoltaic system would be installed in support of the Nancy Wright RWRf site (west of the existing photovoltaic system along 19th Avenue), and would be sized at 392.04 kW (the system's DC system rating). Each of the proposed solar facilities will require installation of associated transmission lines and electrical appurtenances. Construction of this project is anticipated to begin in Quarter 4 of 2025, and conclude in (approximately) the second quarter of 2026. The photovoltaic systems at the Nancy Wright RWRf and RES-BCT would generate a combined 3.97 megawatt of electricity per day.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #7 _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 16, 2025 Ending Date October 16, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>Mission Springs Water District</u>
Address: <u>P.O. Box 2307</u>	Address: <u>66575 Second Street</u>
City/State/Zip: <u>San Bernardino, CA 92406-2307</u>	City/State/Zip: <u>Desert Hot Springs, CA 92240</u>
Contact: <u>Tom Dodson</u>	Phone: <u>(760) 329-6448</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative: _____

Date: 9/11/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.