

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** North Point Isabel Park Cap Resilience Project

Lead Agency: East Bay Regional Park District

Contact Person: Kim Thai

Mailing Address: 2950 Peralta Oaks Court

Phone: 510-544-2320

City: Oakland

Zip: 94605

County: Alameda

Project Location: County: Contra Costa

City/Nearest Community: Richmond

Cross Streets: Rydin Road

Zip Code: 94804

Longitude/Latitude (degrees, minutes and seconds): 37 ° 54 ' 14.7 " N / 122 ° 19 ' 19.6 " W Total Acres: 25.2

Assessor's Parcel No.: 560-010-050

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 580, 80

Waterways: Hoffman Channel, San Francisco Bay

Airports:

Railways: Schools: Fairmont Elementary School

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: FONS

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Improvement project

Development Type:

☐ Residential: Units Acres ☐ Transportation: Type
☐ Office: Sq.ft. Acres Employees ☐ Mining: Mineral
☐ Commercial: Sq.ft. Acres Employees ☐ Power: Type MW
☐ Industrial: Sq.ft. Acres Employees ☐ Waste Treatment: Type MGD
☐ Educational: ☐ Hazardous Waste: Type
☒ Recreational: park amenities ☒ Other: Remedial Cap Resilience Improvement
☐ Water Facilities: Type MGD

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Regional Open Space

Project Description: (please use a separate page if necessary)

Through a funding partnership with California State Parks, the proposed project seeks to beautify and improve the project site's resilience to sea level rise by enhancing the existing remedial cap to provide long-term, sustainable recreational use of the park through effective grading, drainage, and planting to prevent soil erosion. The proposed project would: (1) provide sea level rise resilience by raising the site's elevation with import soils and increased rock slope protection along the shoreline, (2) effectively stabilize the cap by raising the site's elevation above pre-existing classified soils and installing a new paved and gravel trail network to provide universal site access, (3) grade planted slopes and install a continuous vegetated swale to reduce soil erosion and filter sediments from site-generated stormwater before discharge into the San Francisco Bay, (4) provide more site furnishings to enhance and improve the user experience of the large off-leash dog area, and (5) install resource protection fencing to prevent dogs from reaching shorebirds in the adjacent mudflats.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>2</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 16, 2025 Ending Date October 15, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Placeworks</u>	Applicant: <u>East Bay Regional Park District</u>
Address: <u>2040 Bancroft Way, Suite 400</u>	Address: <u>2950 Peralta Oaks Court</u>
City/State/Zip: <u>Berkeley, CA 94704</u>	City/State/Zip: <u>Oakland, CA 94605</u>
Contact: <u>Alexis Mena</u>	Phone: <u>510-544-2320</u>
Phone: <u>510-848-3815</u>	

Signature of Lead Agency Representative: Brian Holt

Digitally signed by Brian Holt
Date: 2025.09.17 12:38:25 -0700

Date: 09/17/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.