State of California - Department of Fish and Wildlife

2024 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 04-09052025-059

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
BUTTE COUNTY PLANNING DIVISION		09/05/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
BUTTE	255

PROJECT TITLE

GAMBARDELLA CERTIFICATE OF CORRECTIONS MAP AMENDMENT COR25 0001

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
GAMBARDELLA MARK		(530) 552-3633

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
7 COUNTY CENTER DR	OROVILLE	CA	95965

PROJECT APPLICANT *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,051.25	$
☐ Mitigated/Negative Declaration (MND)(ND)	$2,916.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,377.25	$

☒ Exempt from fee

- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

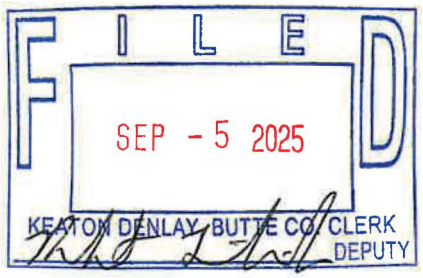
☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☒ County documentary handling fee	$50.00	$ $50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other **TOTAL RECEIVED** $ $50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X RLD-Z-L-L	Rob Fridrich, Deputy County Clerk-Recorder



DECLARATION OF FEES DUE
(California Fish and Game Code Section 711.4)

NAME AND ADDRESS OF APPLICANT
Mark Gambardella
3 Hunters Terrace
Danville, CA 94506

FILING NO. _____

Project Title/File Number: COR25-0001
APNs: 040-650-011, 040-650-013, 040-650-014

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION
   - (X) A. Statutorily or Categorically Exempt
     $50.00 Clerk's Documentary Handling Fee
   - ( ) B. Common Sense Impact - Certificate of Fee Exemption
     $50.00 Clerk's Documentary Handling Fee

2. NOTICE OF DETERMINATION - FEE REQUIRED
   - ( ) A. Negative Declaration
     $2,968.75 State Filing Fee
     $50.00 Clerk's Documentary Handling Fee
   - ( ) B. Environmental Impact Report
     $4,123.50 State Filing Fee
     $50.00 Clerk's Documentary Handling Fee

3. ( ) OTHER (Specify) _____
   $50.00 Clerk's Documentary Handling Fee

PAYMENT / NON-PAYMENT OF FEES:

1. (X) PAYMENT: The above fees have been paid.

2. ( ) NON-PAYMENT: The above fees are required. Not paid.

Chief Planning Official

By: Paula M. Daneluk, AICP, Development Services
Title: Director
Lead Agency: Butte County Department of Development Services
Date: September 5, 2025

TWO COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

THREE COPIES OF ALL NECESSARY DOCUMENTATION ARE REQUIRED FOR FILING.

ALL APPLICABLE FEES ARE DUE AND PAYABLE PRIOR TO THE FILING OF ANY ENVIRONMENTAL DOCUMENT WITH THE BUTTE COUNTY CLERK'S OFFICE. MAKE CHECKS PAYABLE TO THE COUNTY OF BUTTE.

NOTICE OF EXEMPTION

TO: ___ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

FROM: Butte County Planning Division
7 County Center Drive
Oroville, CA 95965

_X_ County Clerk
County of Butte
25 County Center Drive
Oroville, CA 95965

Project Title: Gambardella Certificate of Corrections/Map Amendment COR25-0001

Assessor's Parcel Nos.: 040-650-011, 040-650-013, 040-650-014

Applicant: Mark Gambardella

Project Location-Specific: The project site is located on the county maintained Cummings Road in unincorporated Butte County, roughly 20ft west of Cummings Lane at APNs: 040-650-011, 040-650-013, & 040-650-014.

Project Location-City: Durham **Project Location-County:** Butte County

Description of Nature, Purpose and Beneficiaries of Project: A Map Amendment of Book 149 of Maps, Page 55 (Mahama Ranch) recorded February 24, 2000 to increase the three homesite sizes as drawn to a .25-acre scale on the recorded parcel map to 0.5 acres each, as previously approved and recorded. The proposed amendment seeks to relocate the 0.5-acre homesite locations starting at the front property lines facing Cummings Rd., and pushing back to starting at 92 ft from the front property lines.

Name of Person or Agency Approving Project: Butte County Zoning Administrator

Exempt Status: (Check One)

___ Ministerial (Sec. 21080)b)(1); 15268)
___ Declared Emergency (Sec. 21080(b)(3): 15269(a))
___ Emergency Project (Sec. 21080(b)(2) and (4); 15269(b)(c)(d); 15269(c))
_X_ Categorical Exemption. State type and section number: Sec. 15305
___ Statutorily Exempt. State type and section number:
___ Review for Exemption – 15061(b)(3)

Reasons why project is exempt: This project has been determined to be Categorically Exempt from the California Environmental Quality Act (CEQA) provisions under Section 15305 (Minor Alterations in Land Use Limitations) of the CEQA Guidelines (Class 5 Exemption). Under this exemption, projects that do not result in any changes to land use or density may be considered exempt from CEQA.

Contact Person: Alyssa Mendoza **Telephone:** 530-552-3633

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?
   Yes _____ No _____

Date Received For Filing: _____

9/5/2025

Dan Breedon, Planning Manager Date
Department of Development Services