

# \*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

## LEAD AGENCY NAME AND ADDRESS

Union Sanitary District  
5072 Benson Rd.  
Union City, CA 94587

## FOR COUNTY CLERK USE ONLY

**ENDORSED  
FILED  
ALAMEDA COUNTY**

AUG 01 2025

FILE NO:

25-316

MELISSA WILK, County Clerk  
By  Deputy

## CLASSIFICATION OF ENVIRONMENTAL DOCUMENT: (PLEASE MARK ONLY ONE CLASSIFICATION)

### 1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

### 2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,968.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 4,123.50 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

### 3. OTHER: \_\_\_\_\_

\*\*\*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.\*\*\*

#### BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

#### IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

**ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.**

FEES ARE EFFECTIVE JANUARY 1, 2025

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

# Notice of Exemption

# Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: Alameda  
1106 Madison Street  
Oakland, CA 94607

**From: (Public Agency):** Union Sanitary District  
5072 Benson Road  
Union City, CA 94587

(Address)

**ENDORSED  
 FILED  
 ALAMEDA COUNTY**

**AUG 01 2025**

Project Title: Primary Digester No. 6 Rehabilitation Project

Project Applicant: Union Sanitary District

By MELISSA WILK, County Clerk  
 Deputy

Project Location - Specific:

Alvarado Wastewater Treatment Plant - 5072 Benson Road, Union City, CA 94587

Project Location - City: Union City Project Location - County: Alameda

Description of Nature, Purpose and Beneficiaries of Project:

The purpose of the project is to rehabilitate existing Primary Digester No. 6, including concrete repairs, coating rehabilitation, and replacement of existing equipment and associated appurtenances. Beneficiaries of this project include the residents of Union City, Newark, and Fremont.

Name of Public Agency Approving Project: Union Sanitary District

Name of Person or Agency Carrying Out Project: Union Sanitary District

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Existing Facilities (15301(b))
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

Per the CEQA Statute and Guidelines, the project qualifies as categorically exempt since it consists of minor alterations to existing facilities of publicly owned utilities used to provide sewerage services. The project involves no expansion of an existing use.

Lead Agency Curtis Bosick  
 Contact Person: \_\_\_\_\_ Area Code/Telephone/Extension: 510-477-7607

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Curtis Bosick Date: July 22, 2025 Title: CIP Coach  
DocuSigned by: F3D0338B09384C6...

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_