



Peter Aldana
Riverside County
Assessor-County Clerk-Recorder
2724 Gateway Drive
Riverside, CA 92507
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www.rivcoacr.org

Receipt: 25-275913

Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	# Pages	1
	Document #	E-202500811
	Filing Type	7
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
	F&G Notice of Exemption Fee	\$50.00
Total		\$50.00
Tender (Tyler Payments Charge)		\$50.00
Tyler Payments Item Id	SST3582S1096	
Tyler Payments Confirmation Number	9491678	
Tyler Payments Id	69a06119-ba97-487a-93d7-43c0b42093be	



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 25-275913
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF COACHELLA	LEAD AGENCY EMAIL AFERNANDEZ@COACHELLA.ORG	DATE 09/10/2025
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202500811	

PROJECT TITLE
ARCHITECTURAL REVIEW NO. 24-08 COACHELLA LIBRARY ANNEX

PROJECT APPLICANT NAME CITY OF COACHELLA	PROJECT APPLICANT EMAIL PLANNING@COACHELLA.ORG	PHONE NUMBER (760) 398-3502
PROJECT APPLICANT ADDRESS 53990 ENTERPRISE WAY,	CITY COACHELLA	STATE CA
		ZIP CODE 92236

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$ _____ \$50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE X <i>I Syeda</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy Isabel Tejada
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of Coachella
53990 Enterprise Way
Coachella, CA

County Clerk
County of: Riverside

(Address)

Project Title: Architectural Review No. 24-08 — Coachella Library Annex

Project Applicant: City of Coachella

Project Location - Specific:

1538 7th Street (APN 778-104-004)

Project Location - City: Coachella

Project Location - County: Riverside

Description of Nature, Purpose and Beneficiaries of Project:

The project involves the demolition of the existing 7,700 square foot building and the construction of a new 10,804 square foot facility, including a roofed entrance hallway at the front entrance that leads to a study hall and food lab area. The west portion of the building is dedicated to a community space area with a stage, seating, and book shelves. The east end of the building is planned for a maker space, digital maker space, and a media lab that may include a ceramic studio and a recording room. The floor plan design and project amenities are subject to change.

Name of Public Agency Approving Project: City of Coachella

Name of Person or Agency Carrying Out Project:

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: CEQA Guidelines §§ 15303
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project involves the demolition of the existing 7,700 square foot building and the construction of a new 10,804 square foot facility.

Lead Agency

Contact Person: Anahi Fernandez Area Code/Telephone/Extension: 442-400-5759

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Anahi Fernandez Date: 9/4/2025 Title: Management Analyst

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Date Received for filing at OPR:

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

FILED / POSTED

County of Riverside
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E-202500811
09/10/2025 09:40 AM Fee: \$ 50.00
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Revised 2011

Removed: By: Deputy

