

LOCAL AGENCY FORMATION COMMISSION  
FOR SAN BERNARDINO COUNTY

NOTICE OF EXEMPTION  
CALIFORNIA ENVIRONMENTAL QUALITY ACT

TO:

FROM:

Clerk of the Board of Supervisors  
County Government Center  
385 North Arrowhead Avenue  
San Bernardino, CA 92415-0130

Office of Planning & Research  
State Clearinghouse  
P.O. Box 3044  
Sacramento, CA 95812-3044

Local Agency Formation Commission  
1601 E. 3<sup>rd</sup> Street, Suite 102  
San Bernardino, CA 92415-0490

**PROJECT TITLE:** LAFCO SC#546 – City of Chino Covenant Agreement to Annex for Sanitary Sewer and Water Service (APN 1016-521-02)

**PROJECT LOCATION:** An existing single-family residence generally located on the west side of Pipeline Avenue (12766 Pipeline Avenue), between Peppertree Lane and Riverside Drive, within the City of Chino's western sphere of influence. The property owner is proposing to construct a new single-family residence and convert the existing structure into an accessory dwelling unit.

**DESCRIPTION:** Approval of a service extension agreement submitted by the City of Chino to provide water and sewer service to the parcel identified in the project location (Assessor Parcel Number 1016-521-02)

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**PUBLIC AGENCY APPROVING THE PROJECT:** Local Agency Formation Commission

**AGENCY CARRYING OUT PROJECT:** City of Chino

**EXEMPT STATUS AND REASONS:** The Executive Officer of the Local Agency Formation Commission has determined that the approval of LAFCO SC#546 is categorically exempt from environmental review. The Executive Officer determines that approval of the service extension agreement falls under the Class 3 Categorical Exemption, Section 15303(d) of the State California Environmental Quality Act Guidelines, as the agreement relates to water and sewer connections (extensions) to serve existing structures. Therefore, this proposal is not subject to environmental review under the provisions of the State CEQA Guidelines section cited above or the Commission's adopted CEQA Guidelines.

**CONTACT PERSON:** Local Agency Formation Commission Staff  
Phone: (909) 388-0480

**DECISION DATE:** September 12, 2025

*Samuel Martinez*  
SAMUEL MARTINEZ  
Executive Officer

SAN BERNARDINO COUNTY  
CALIFORNIA  
2025 SEP 12 PM 3:39  
CLERK OF THE  
BOARD OF SUPERVISORS

**DATE FILED & POSTED**

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Removed On: 10.20.25

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