

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Southeast Service Area (Service Area 3) Lateral Pipeline Project

Lead Agency: Porterville Irrigation District

Contact Person: Sean Geivet

Mailing Address: P.O. Box 1248

Phone: 559/784-0716

City: Porterville

Zip: 93258

County: Tulare

Project Location: County: Tulare

City/Nearest Community: City of Porterville

Cross Streets: Highway 190 and S Westwood St (Road 224)

Zip Code: 93257

Longitude/Latitude (degrees, minutes and seconds): 36 ° 02 ' 38.6 " N / 119 ° 04 ' 15.25 " W Total Acres: 30±

Assessor's Parcel No.: Public R-O-Ws; See Attached List

Section: 3,4,5,6

Twp.: 22S

Range: 27E

Base: MDB&M

Within 2 Miles: State Hwy #: 190, 65

Waterways: Friant-Kern Canal, Tule River, Poplar Ditch

Airports: Porterville

Railways: None

Schools: See Attached List

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Construction -- Pipelines
(28,600 linear feet)**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☒ Water Facilities: Type Pump Stations MGD 29☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☒ Other: Pipelines (28,600 L.F.)**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Agricultural and rural residential land uses/Exclusive Agricultural Zone - 20 acre minimum (AE-20)/Agricultural

Project Description: (please use a separate page if necessary)

Proposed Project consists of installing new water pipelines and pumping facilities. The pumping facilities include one (1) new pump station and upgrading an existing pump station. Proposed Project features (pipelines, valves and connections) will be located underground. The pipelines will be located within public right-of-way and executed easements. The total length of pipeline to be installed is about 28,600 lineal feet. Construction activities include excavation, pipe installation, backfill, compaction and surface restoration with new pipelines. Pipeline sizes will range between 8 and 42-inches.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5F</u>
☐ Caltrans Planning	☐ Resources Agency
☒ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>4 (Central)</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>Tulare Co. Resources Management Agency</u>
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 12, 2025 Ending Date October 14, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dennis R. Keller Consulting Civil Engineer, Inc.</u>	Applicant: <u>Porterville Irrigation District</u>
Address: <u>209 S. Locust St.</u>	Address: <u>P.O. Box 1248</u>
City/State/Zip: <u>Visalia, CA 93291</u>	City/State/Zip: <u>Porterville, CA 93258</u>
Contact: <u>Dennis R. Keller</u>	Phone: <u>559/784-0716</u>
Phone: <u>559/732-7938</u>	

Signature of Lead Agency Representative: _____

Date: 09/09/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

SCHOOLS WITHIN 2 MILES OF PROJECT
NOTICE OF COMPLETION AND ENVIRONMENTAL TRANSMITTAL FORM
SOUTHEAST SERVICE AREA (SERVICE AREA 3) LATERAL PIPELINE PROJECT
PORTERVILLE IRRIGATION DISTRICT

Summit Intermediate Academy

Summit Collegiate Academy

Summit Charter Academy

Burton Middle School

Buckley Elementary School

Jim Maples Academy

Rockford Elementary School

Porterville High School

Porterville College

PARCEL INFORMATION
NOTICE OF COMPLETION AND ENVIRONMENTAL TRANSMITTAL FORM
SOUTHEAST SERVICE AREA (SERVICE AREA 3) LATERAL PIPELINE PROJECT
PORTERVILLE IRRIGATION DISTRICT

APN
240-120-015
240-120-045
240-130-010
240-130-024
240-130-032
240-130-038
240-140-016
240-140-018
240-150-028
240-150-033
259-030-011
259-040-039
259-040-041
259-040-044
259-040-045
259-320-002
268-010-004
268-110-007
268-110-008
268-110-009
268-110-010
268-110-011
268-110-029
268-110-030
268-110-031
302-060-012
302-060-013
302-060-025
302-060-034
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302-080-085
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302-480-001
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