



Santa Clara County
Clerk-Recorder
(408) 299-5688
<https://www.clerkrecorder.org>

Receipt: 25-154914

Product	Name	Extended
CEQA	ENVIRONMENTAL FILING	\$50.00
	# Pages	2
	Document #	ENV25806
	Document Info:	CITY OF MOUNTAIN VIEW
	Filing Type	E
Total		\$50.00
Tender (Check)		\$50.00
Paid By	Angela Francis	
Check #	1749016	
Paid By	Angela Francis	

Santa Clara County Recorder - Official Records

110 West Tasman Drive, San Jose, CA 95134
408-299-5688

VitalChek Receipt - Phone Order (Card Keyed-In)
Cardholder Copy

Order Date/Time: 9/11/2025 09:18 AM PDT
Confirmation Number: 208468838
Payment Applied towards: Clerk Payment
Card Holder: Angela Francis

Transaction Type: Purchase
Approval Code: 037779
Transaction Ref #: 211865477
Payment Method: MC(6479)

Bill To
Angela Francis
United States of America

Authorization:	Paid in Full
Agency Amount:	\$50.00
Other Agency Amount:	\$0.00
LN Service Fee:	\$2.50
Total Amount(USD):	\$52.50
Refund Policy: Please contact the agency listed on the receipt to request a refund.	

PLEASE KEEP FOR REFERENCE



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
ENV25806
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MOUNTAIN VIEW	LEAD AGENCY EMAIL AYANO.HATTORI@MOUNTAINVIEW.	DATE 09/11/2025
COUNTY/STATE AGENCY OF FILING SANTA CLARA	DOCUMENT NUMBER	

PROJECT TITLE
SHORELINE BOATHOUSE & BISTRO EXPANSION

PROJECT APPLICANT NAME AYANO HATTORI	PROJECT APPLICANT EMAIL	PHONE NUMBER (650)903-6528
PROJECT APPLICANT ADDRESS 500 CASTRO STREET	CITY MOUNTAIN VIEW	STATE CA
		ZIP CODE 94039

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,123.50	\$ _____
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____

☒ Exempt from fee
 ☒ Notice of Exemption (attach)
 ☐ CDFW No Effect Determination (attach)
☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
☒ County documentary handling fee		\$ _____ \$50.00
☐ Other		\$ _____

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other **TOTAL RECEIVED** \$ _____ \$50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Nina Khamphilath, Deputy County Clerk-Recorder
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**SANTA CLARA COUNTY CLERK
CEQA FILING COVER SHEET**

County of Santa Clara - Clerk-Recorder's Office
State of California

File Number: ENV25806

ENVIRONMENTAL FILING

No. of Pages: 2

Total Fees: \$50.00

File Date: 09/11/2025

Expires: 10/10/2025

LOUIS CHIARAMONTE, Clerk-Recorder

By: Nina Khamphilath, Deputy Clerk-Recorder

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Check Document being Filed:

- ☐ Environmental Impact Report (EIR)
- ☐ Filing Fee (new project)
- ☐ Previously Paid F&W (must attach F&W receipt and project titles must match)
- ☐ No Effect Determination (F&W letter must be attached)
- ☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☐ Filing Fee (new project)
- ☐ Previously Paid F&W (must attach F&W receipt and project titles must match)
- ☐ No Effect Determination (F&W letter must be attached)
- ☒ Notice of Exemption (NOE)
- ☐ Other (Please fill in type):

1. LEAD AGENCY: City of Mountain View
2. LEAD AGENCY EMAIL: ayano.hattori@mountainview.gov
3. PROJECT TITLE: Shoreline Boathouse & Bistro Expansion
4. APPLICANT NAME: Ayano Hattori PHONE: (650)903-6528
5. APPLICANT EMAIL: ayano.hattori@mountainview.gov
6. APPLICANT ADDRESS: 500 Castro Street, Mountain View, 94039
7. PROJECT APPLICANT IS A: ☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity
8. NOTICE TO BE POSTED FOR 30 DAYS.

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption

To: ☒ Office of Planning and Research
PO Box 3044, Room 113
Sacramento, CA 95812-3044

From:



City of
**Mountain
View**

500 Castro Street
PO Box 7540
Mountain View, CA
94039-7540

☒ County Clerk-Recorder
County of Santa Clara
110 West Tasman Drive, First Floor
San Jose, CA 95134

Project Title: Shoreline Boathouse & Bistro Expansion

Project Applicant: City of Mountain View

Project Location (Specific): 3160 N. Shoreline Blvd. Mountain View, CA 94043

Project Location (City): City of Mountain View

Project Location (County): Santa Clara County

Description of Nature, Purpose, and Beneficiaries of Project (Project Description):

The proposed project would renovate and expand the Shoreline Bistro kitchen to meet the current and future needs. New all-gender restrooms would support existing restrooms, and adjacent parking will be updated while meeting current accessibility requirements.

Name of Public Agency Approving Project: City of Mountain View

Name of Person or Agency Carrying Out Project: Public Works Department, City of Mountain View

Exempt Status (Check One):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080 (b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number(s): 15301(e)
- ☐ Statutory Exemptions. State code number(s): _____

Reasons why project is exempt:

Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. As included in Section 15301(e):

(e) Additions to existing structures provided that the addition will not result in an increase of more than:

(1) 50 percent of the floor area of the structures before the addition, or 2,500 square feet, whichever is less

See attached

Lead Agency Contact Person: Ayano Hattori

City Department: Public Works

Telephone Number/Extension: (650)903-6528

Signature:

A handwritten signature in black ink that reads "Ayano Hattori".

Date: 9/10/2025

Print Name and Title: Ayano Hattori, Sr. Project Manager

☒ Signed by Lead Agency ☐ Signed by Applicant

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? ☐ Yes ☐ No