

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # TBD**Project Title:** 922-950 San Leandro Avenue Residential Project

Lead Agency: City of Mountain View

Contact Person: Edgar Maravilla

Mailing Address: 500 Castro Street

Phone: 650-903-6306

City: Mountain View

Zip: 94041

County: Santa Clara

Project Location: County: Santa Clara

City/Nearest Community: Mountain View

Cross Streets: San Leandro Avenue/San Pablo Drive

Zip Code: 94043

Longitude/Latitude (degrees, minutes and seconds): 37 ° 24 ' 24.864 " N / 122 ° 4 ' 15.15 " W Total Acres: 1.69

Assessor's Parcel No.: 153-18-026 & 153-18-031

Section: 15

Twp.: 6S

Range: 2W

Base: _____

Within 2 Miles: State Hwy #: SR 85, SR 82, SR 237

Waterways: Permanente Creek, Stevens Creek

Airports: Moffett Federal Airfield

Railways: Caltrain, VTA LRT

Schools: Crittenden, Theuerkauf, Stevenson

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☒ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☒ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☒ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☒ Residential: Units 38 Acres 1.69☐ Office: Sq.ft. _____ Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____

Employees _____

☐ Power: Type _____ MW _____☐ Educational: _____☐ Waste Treatment: Type _____ MGD _____☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____ MGD _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☐ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: GHG, Energy**Present Land Use/Zoning/General Plan Designation:**

MM – General Industrial/General Industrial

Project Description: (please use a separate page if necessary)

The project proposes to demolish the existing improvements on-site in order to redevelop the project site with a residential development that would include 38 three-story, rowhome units, a central open space area, and a segment of a pedestrian walkway along the southern site boundary that would connect to a future City park planned to the west of the site. The project would set aside 25 percent of the units (i.e., 10 units) as affordable at varying levels of affordability.

The project includes a request for a General Plan Map Amendment from General Industrial to Medium Density Residential and a Zoning Map Amendment from MM – General Industrial to R3-1.5 (Residential Multiple-Family).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/17/2025 Ending Date 10/17/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>David J. Powers & Associates, Inc.</u>	Applicant: <u>Kian Malek</u>
Address: <u>1871 The Alameda, Suite 200</u>	Address: <u>444 Spear Street, Suite 200</u>
City/State/Zip: <u>San José, CA 95126</u>	City/State/Zip: <u>San Francisco, CA 94105</u>
Contact: <u>Nick Towstopiat</u>	Phone: <u>650-248-8388</u>
Phone: <u>408-454-3407</u>	

Signature of Lead Agency Representative: Edgar Maravilla

Digitally signed by Edgar Maravilla
Date: 2025.09.08 08:04:39 -0700

Date: 9/8/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.