# Notice of Completion & Environmental Document Transmittal

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
*For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

**SCH #**

**Project Title:** Raye Burkhardt, Major Grading Permit/ GRAD2025-00006

Lead Agency: County of San Luis Obispo — Contact Person: Dane Mueller
Mailing Address: 976 Osos Street, Room 200 — Phone: 805-788-2959
City: San Luis Obispo — Zip: 93408 — County: San Luis Obispo

**Project Location:** County: San Luis Obispo — City/Nearest Community: San Miguel
Cross Streets: N. Barnes Road & Centra Ave — Zip Code: 93446
Longitude/Latitude (degrees, minutes and seconds): 35 ° 15 ' 10.59 " N / 120 ° 45 ' 47.97 " W Total Acres: 5.6
Assessor's Parcel No.: 027-161-005 — Section: ____ Twp.: ____ Range: ____ Base: ____
Within 2 Miles: State Hwy #: HWY 101 — Waterways: N/A
Airports: N/A — Railways: N/A — Schools: N/A

**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR — NEPA: ☐ NOI — Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ____ ☐ Draft EIS ☐ Other: ____
☒ Mit Neg Dec Other: ____ ☐ FONSI

**Local Action Type:**

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Major Grading Permit

**Development Type:**

☒ Residential: Units 1 Acres ~.17 acres
☐ Office: Sq.ft. ____ Acres ____ Employees ____ ☐ Transportation: Type ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____ ☐ Mining: Mineral ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____ ☐ Power: Type ____ MW ____
☐ Educational: ____ ☐ Waste Treatment: Type ____ MGD ____
☐ Recreational: ____ ☐ Hazardous Waste: Type ____
☐ Water Facilities: Type ____ MGD ____ ☐ Other: ____

**Project Issues Discussed in Document:**

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other: ____

**Present Land Use/Zoning/General Plan Designation:**

Agriculture

**Project Description:** *(please use a separate page if necessary)*

Request by Douglas Burkardt for a Major Grading Permit to allow for the construction of a building pad and driveway to support an approximately 1,173 square-foot manufactured ADU (RBLD2025-00010). The proposal includes grading and excavation for the building foundation, driveway, on-site drainage improvements and a new septic system. Grading will result in an estimated 490 cubic yards of cut and 310 cubic yards of fill with site disturbance of approximately 0.19 acres. The project will have an impervious surface area of 3,190 square feet. The site is located at 8715 N Barnes Rd, approximately .5 miles southwest of the Community of San Miguel (APN: 027-161-005). The project is in the North County planning area (Salinas River Sub Area). The location of the project site is shown in Figure 1 and an aerial view of the project site is provided in Figure 2. Table 1-1 provides a summary of project components.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

| | | | |
|---|---|---|---|
| x | Air Resources Board | | Office of Historic Preservation |
| | Boating & Waterways, Department of | | Office of Public School Construction |
| | California Emergency Management Agency | | Parks & Recreation, Department of |
| | California Highway Patrol | | Pesticide Regulation, Department of |
| | Caltrans District # | | Public Utilities Commission |
| | Caltrans Division of Aeronautics | x | Regional WQCB # 3 |
| | Caltrans Planning | | Resources Agency |
| | Central Valley Flood Protection Board | | Resources Recycling and Recovery, Department of |
| | Coachella Valley Mtns. Conservancy | | S.F. Bay Conservation & Development Comm. |
| | Coastal Commission | | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| | Colorado River Board | | San Joaquin River Conservancy |
| | Conservation, Department of | | Santa Monica Mtns. Conservancy |
| | Corrections, Department of | | State Lands Commission |
| | Delta Protection Commission | | SWRCB: Clean Water Grants |
| | Education, Department of | | SWRCB: Water Quality |
| | Energy Commission | | SWRCB: Water Rights |
| X | Fish & Game Region # 4 | | Tahoe Regional Planning Agency |
| | Food & Agriculture, Department of | | Toxic Substances Control, Department of |
| x | Forestry and Fire Protection, Department of | | Water Resources, Department of |
| | General Services, Department of | | |
| | Health Services, Department of | X | Other: San Luis Obispo Air Pollution Control District |
| | Housing & Community Development | | Other: |
| | Native American Heritage Commission | | |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 9.10.2025 Ending Date 10.10.2025

**Lead Agency (Complete if applicable):**

Consulting Firm: Granite Ridge Development Consultants
Address: 976 Osos Street Rm 300
City/State/Zip: San Luis Obispo / CA / 93405
Contact: Dane Mueller
Phone: 8057882959

Applicant: Dennis Schmidt
Address: 8679 Santa Rosa Rd
City/State/Zip: Atascadero / CA / 93422
Phone: 8058353582

**Signature of Lead Agency Representative:** Eric Hughes **Date:** 9.9.2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.