

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Hope Elementary School Water System Improvements Project _____

Lead Agency: City of Porterville _____ Contact Person: Claudia Calderon _____

Mailing Address: 291 N. Main Street _____ Phone: (559) 782-7460 _____

City: Porterville _____ Zip: 93257 _____ County: Tulare _____

Project Location: County: Tulare _____ City/Nearest Community: Porterville _____

Cross Streets: See attached project description _____ Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): _____° ' " N / _____° ' " W Total Acres: _____

Assessor's Parcel No.: 303-060-009 _____ Section: 10,11,14,15 Twp.: 22S _____ Range: 27E _____ Base: Mount Diablo _____

Within 2 Miles: State Hwy #: 65, 190 _____ Waterways: Tule River _____

Airports: Porterville Municipal Airport _____ Railways: _____ Schools: Hope Elementary School _____

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: _____
☒ MitNegDec Other: _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etC.) ☒ Other: Water System Improvements

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ | Transportation: Type _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ | Mining: Mineral _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ | Power: Type _____ MW _____
☐ Educational: _____ | Waste Treatment: Type _____ MGD _____
☐ Recreational: _____ | Hazardous Waste: Type _____
☐ Water Facilities: Type _____ MGD _____ [W] Other: Water System Improvements _____

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
 Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☒ Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

See attached project description

Project Description: (please use a separate page if necessary)

See attached Project Description

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

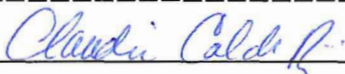
☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☒ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>6</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☒ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>4</u>	☐ Tahoe Regional Planning Agency
☒ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 12, 2025 Ending Date October 12, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Provost & Pritchard Consulting Group Applicant: City of Porterville
Address: 455 W. Fir Avenue Address: 291 N. Main Street
City/State/Zip: Clovis, CA 93611 City/State/Zip: Porterville, CA 93257
Contact: Wyatt Czeshinski Phone: (559) 782-7460
Phone: (559) 449-2700

Signature of Lead Agency Representative:  Date: 9/15/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

PROJECT DESCRIPTION

Hope Elementary School, located east of the intersection of South Indiana Street and West Teapot Dome Avenue and south of the City of Porterville (City), is served by a single active well that is in exceedance of acceptable maximum contaminant levels for nitrate. As a result, Hope Elementary School now seeks to consolidate with the City's existing water system. To do this, new water mains connecting the school to the City's water system would be constructed along South Indiana Avenue and West Teapot Dome Avenue. Additionally, at the school site a 2-inch service connection and water meter would be installed, providing the school with the ability to use the new water main for domestic water use, irrigation, and fire flow. A water tank existing on-site would be removed and the existing well would be destroyed. In total the Project would:

- Construct approximately 6,550 linear feet (LF) of 12-inch water main along South Indiana Avenue from West Teapot Dome Avenue to West Scranton Avenue, connecting to City facilities in West Scranton Avenue;
- Construct approximately 5,300 LF of 12-inch water main along West Teapot Dome Avenue to from the frontage of Hope Elementary School to Newcomb Street, connecting to City facilities in Newcomb Street;
- Jack and Bore approximately 300 LF of 12-inch water main under State Route (SR) 65 along Project alignment in route to Newcomb Street;
- Install a 2-inch service connection at Hope Elementary School;
- Install a 2-inch backflow preventer at Hope Elementary School;
- Install a water meter and box at Hope Elementary School;
- Remove an existing water tank at Hope Elementary School;
- Result in destruction/abandonment of the existing well at Hope Elementary School;
- Install fire hydrants at least every 500 feet along proposed water main alignment, except where no structure is present; and
- Result in approximately 1,100 LF of dead end main along West Teapot Dome Avenue from South Indiana Avenue to Hope Elementary School.