Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: California Heritage YouthBuild Academy High School Campus

Lead Agency: City of Redding | Contact Person: Danny Castro

Mailing Address: 777 Cypress Avenue | Phone: 530-225-4471

City: Redding | Zip: 96001 | County: Shasta

Project Location: County: Shasta | City/Nearest Community: Redding

Cross Streets: Alfreda Way | Zip Code: 96002

Longitude/Latitude (degrees, minutes and seconds): 40 ° 34 ′ 30.37 ″ N / -122 ° 20 ′ 47.75 ″ W Total Acres: 10.15

Assessor's Parcel No.: 067110041 | Section: | Twp.: | Range: | Base:

Within 2 Miles: State Hwy #: 5, 44 | Waterways: Sacramento River

Airports: | Railways: | Schools: Mistletoe, Shasta Meadows, Parsons, Rother, Enterprise

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☒ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☒ Educational: High School
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Agricultural Land ☐ Air Quality ☐ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☐ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☐ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☐ Geologic/Seismic ☐ Minerals ☐ Noise ☐ Population/Housing Balance ☐ Public Services/Facilities
☐ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☐ Soil Erosion/Compaction/Grading ☐ Solid Waste ☐ Toxic/Hazardous ☐ Traffic/Circulation
☐ Vegetation ☐ Water Quality ☐ Water Supply/Groundwater ☐ Wetland/Riparian ☐ Growth Inducement ☐ Land Use ☐ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Residential 6 to 10 Units per Acre, "RM-9-PD" Residential Multiple-Family Planned Development Plan Overlay District

Project Description: *(please use a separate page if necessary)*

The project applicant, California Heritage YouthBuild Academy (CHYBA), is requesting approval of Planned Development Plan Application PD 2025 00230 to construct a new public charter high school campus for CHYBA on a 10.15-acre site located at 1400 Industrial Street. The campus would include a 36,600 square foot building consisting of classrooms, administrative offices, a dining area, and an indoor gymnasium with bleachers. Site amenities would include pedestrian walkways, parking areas, drop-off zones, a soccer field, and an outdoor basketball court. Construction of the facility would necessitate frontage improvements and right of way dedication to the City as well as the off site construction of an Industrial Street crossing over Little Churn Creek. Although the Industrial Street crossing would be required with this project, it was previously studied with and incorporated into the adopted Mitigated Negative Declaration (State Clearing House Number 2023060613) of another project nearby.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
X	Caltrans District # 2	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	_____	Regional WQCB # _____
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 1	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date September 11, 2025 Ending Date October 11, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Nichols, Melburg, and Rossetto Architect and Engineers
Address: 300 Knollcrest Drive
City/State/Zip: Redding, CA 96002
Contact: Deven Carter
Phone: 530-222-3300

Applicant: California Heritage YouthBuild Academy
Address: 2150 Churn Creek, Suite 150
City/State/Zip: Redding, CA 96002
Phone: 530-605-4900

Signature of Lead Agency Representative: _____ **Date:** September 10, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.