

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #**

**Project Title:** Peak Park Water Well Project

Lead Agency: City of Buena Park Public Works Department Contact Person: Jason Tran, P.E.  
Mailing Address: 6650 Beach Boulevard Phone: 714.562.3680  
City: Buena Park Zip: 90621 County: Orange County

**Project Location:** County: Orange County City/Nearest Community: Buena Park  
Cross Streets: El Coco Way and El Dorado Drive Zip Code: 90620  
Longitude/Latitude (degrees, minutes and seconds): 33°50'58.1676" N/118°0'30.4884" W Total Acres: 1.02  
Assessor's Parcel No.: 136-101-04 Section: 2 Twp: 4S Range: 11W Base: \_\_\_\_\_  
Within 2 Miles: State Hwy. #: SR-91, SR-39 Waterways: Coyote Creek

Hope School, Raymond Temple ES, Buena Terra ES, Corey ES, Dysinger ES, Buena Park MS, Mabel L. Pendleton ES, Whitaker ES, San Marino ES, Miller ES, Walker Jr. HS, John F. Kennedy HS, Carl E. Gilbert ES, Buena Park HS

Airports: None Railways: None Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type Water Well MGD 3.6  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetics/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archaeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Greenhouse Gas Emissions  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Minerals  Solid Waste  Land Use  
 Drainage/Absorption  Noise  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Population/Housing Balance  Traffic/Circulation  Other: \_\_\_\_\_  
 Energy  Public Services/Facilities  Tribal Cultural Resources

**Present Land Use/Zoning/General Plan Designation:**

Open Space/OR (Recreational Open Space)/Open Space

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

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**Project Description:** *(please use a separate page if necessary)*

The City of Buena Park is processing a request to implement two discretionary actions that would ultimately allow for the construction of a new municipal-supply water production well and associated maintenance structures and equipment (Project) within a portion of William Peak Park located at 7225 El Dorado Drive (APN: 136-101-04). The Project involves the construction of a new municipal-supply water well with a targeted operational production rate of 3.6 million gallons per day (mgd) (2,500 gallons per minute [gpm]), if available from the aquifers to be perforated in the new well; the construction of a 12-inch-diameter water line along El Coco Way and El Dorado Drive; a 902-foot, 30-inch pump-to-waste drain line; and a 2,000-square-foot pump house building. The pump house building would be constructed on the west side of the proposed Project site in order to allow for future development, including a buried reservoir, pump station, and water treatment area. Proposed access to the Project site would be provided by a new off-site driveway/service road which would connect the proposed well site to El Coco Way.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mountains Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Wildlife Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date: October 16, 2025

Ending Date: November 4, 2025

### Lead Agency (Complete if applicable):

Consulting Firm: Psomas

Applicant: City of Buena Park Public Works

Address: 5 Hutton Centre Drive, Suite 300

Address: 6650 Beach Blvd

City/State/Zip: Santa Ana, CA 92707

City/State/Zip: Buena Park, CA 90621

Contact: Jennifer Marks

Phone: 714-562-3680

Phone: 714.481.8041

Signature of Lead Agency Representative: \_\_\_\_\_

Date: September 15, 2025

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.