

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** 18.22.2 & 18.24.1 Rodriguez Park Multi-Purpose Field and Retention Basin Improvements

Lead Agency: County of Kern

Contact Person: Natalie Lopez

Mailing Address: 2700 M Street Suite 250

Phone: 661-862-5144

City: Bakersfield

Zip: 93301

County: Kern

Project Location: County: Kern

City/Nearest Community: Shafter

Cross Streets: 200 West Los Angeles Avenue

Zip Code: 93263

Longitude/Latitude (degrees, minutes and seconds): 35 ° 29 ' 33.46 " N / 119 ° 16 ' 51.69 " W Total Acres: 3.5

Assessor's Parcel No.: 026-160-21

Section: 16

Twp.: 28 S

Range: 25 E

Base: MDBM

Within 2 Miles: State Hwy #: Hwy 43

Waterways: N/A

Airports: N/A

Railways: BNSF RR

Schools: Richland Primary School

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☒ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☒ Recreational: Park Facilities☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☒ Other: Drainage Basin**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☒ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☐ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Park/Recreation Zone: CF Community Facilities General Plan Designation: Parks & Schools

Project Description: (please use a separate page if necessary)

The project is for the design, construction, and installation of multi-purpose recreation field lighting, plus expansion of an existing retention basin and installation of new underground pipelines used for storm water collection and conveyance, and related park and facility improvements. Project meets eligibility requirements under 570.201(c) and a National Objective under 570.208 (a)(1); HUD Use Code 03F-Park, Recreational Facilities. Activity 18.24.1 includes additional ADA access ramp and related improvements

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 6	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 5
☒ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 4	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☒ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/10/2025 Ending Date 10/10/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>County of Kern</u>	Applicant: <u>City of Shafter/Michael James</u>
Address: <u>2700 M Street Suite 250</u>	Address: <u>720 Commerce Way</u>
City/State/Zip: <u>Bakersfield, CA 93301</u>	City/State/Zip: <u>Shafter, CA 93263</u>
Contact: <u>Natalie Lopez</u>	Phone: <u>661-746-5004, ext. 5018</u>
Phone: <u>661-862-5144</u>	

Signature of Lead Agency Representative:  Date: 9/8/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.