

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025091065

Project Title: Gold Bond Gypsum Wallboard Manufacturing Facility Demolition Project

Lead Agency: Port of Long Beach

Contact Person: Jennifer Blanchard

Mailing Address: 415 W. Ocean Blvd

Phone: (562) 283-7100

City: Long Beach

Zip: 90802

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Long Beach

Cross Streets: Pier B Street and Edison Avenue

Zip Code: 90813

Longitude/Latitude (degrees, minutes and seconds): 33 ° 46 ' 46.2576 N / 118 ° 13 ' 3.2736 " W Total Acres: 17 acres

Assessor's Parcel No.: 7436-033-902

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 103, 47, 1

Waterways: Pacific Ocean, Long Beach Harbor Channel 2, Los Angeles River, Dominguez Channel

Airports: NA

Railways: NA

Schools: Wilmington Park ES, Juan Rodriguez Cabrillo High

Document Type:

CEQA: ☐ NOP	☐ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.)	☐ Draft EIS	☐ Other:
☒ Mit Neg Dec	Other:	☐ FONSI	

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☒ Other: Harbor Development Permit

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☒ Industrial: Sq.ft. _____ Acres 17 Employees _____	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☐ Other: _____
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☒ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☐ Septic Systems	☒ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☐ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☒ Minerals	☒ Soil Erosion/Compaction/Grading	☐ Growth Inducement
☒ Coastal Zone	☒ Noise	☒ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☒ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Primary Port Facility - Industrial/City of Long Beach Port-Industrial (IP) Zone/Regional-Serving Facility

Project Description: (please use a separate page if necessary)

Gold Bond Building Products, LLC (Gold Bond) proposes to demolish and remove all onsite improvements of the wallboard manufacturing facility consisting of a warehouse, rock storage building (gypsum dome), mill building, plaster mill, tape joint system building, board plant, office building and basement, ship unloading hopper and associated supporting footing on wharf, overhead rock conveyor system and associated supporting footings from the wharf to the gypsum dome, reclaim conveyor system to rock conveyor system, two rock conveyor systems from the gypsum dome to the mill building and associated footings, two underground storage tanks, underground utilities, interior access roads, parking areas, and electrical distribution and components owned by Gold Bond. An existing on-site electrical distribution panel, its foundation and appurtenances owned by Southern California Edison, and existing rail spurs and fencing at the site would remain in-place. There is no proposed in-water demolition work, development, improvements, operations, or new land uses for the site following the demolition of the facility.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> Air Resources Board	<u> </u> Office of Historic Preservation
<u> </u> Boating & Waterways, Department of	<u> </u> Office of Public School Construction
<u> </u> California Emergency Management Agency	<u> </u> Parks & Recreation, Department of
<u> </u> California Highway Patrol	<u> </u> Pesticide Regulation, Department of
<u>S</u> Caltrans District # <u>7</u>	<u> </u> Public Utilities Commission
<u> </u> Caltrans Division of Aeronautics	<u>S</u> Regional WQCB # <u>4</u>
<u> </u> Caltrans Planning	<u> </u> Resources Agency
<u> </u> Central Valley Flood Protection Board	<u> </u> Resources Recycling and Recovery, Department of
<u> </u> Coachella Valley Mtns. Conservancy	<u> </u> S.F. Bay Conservation & Development Comm.
<u> </u> Coastal Commission	<u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<u> </u> Colorado River Board	<u> </u> San Joaquin River Conservancy
<u> </u> Conservation, Department of	<u> </u> Santa Monica Mtns. Conservancy
<u> </u> Corrections, Department of	<u>S</u> State Lands Commission
<u> </u> Delta Protection Commission	<u> </u> SWRCB: Clean Water Grants
<u> </u> Education, Department of	<u>S</u> SWRCB: Water Quality
<u> </u> Energy Commission	<u> </u> SWRCB: Water Rights
<u>S</u> Fish & Game Region # <u>5</u>	<u> </u> Tahoe Regional Planning Agency
<u> </u> Food & Agriculture, Department of	<u>S</u> Toxic Substances Control, Department of
<u> </u> Forestry and Fire Protection, Department of	<u> </u> Water Resources, Department of
<u> </u> General Services, Department of	<u>S</u> Other: <u>USEPA Region 9; SCAQMD</u>
<u> </u> Health Services, Department of	<u>S</u> Other: <u>LA County Sanitary District; City of Long Beach Planning and Building Permit</u>
<u> </u> Housing & Community Development	
<u> </u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/24/25 Ending Date 10/24/25

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Gold Bond Building Products, LLC</u>
Address: <u>633 W. 5th Street, Suite 830</u>	Address: <u>2001 Rexford Rd.</u>
City/State/Zip: <u>Los Angeles, CA 90071</u>	City/State/Zip: <u>Charlotte, NC 28211</u>
Contact: <u>Michael Harden</u>	Phone: <u>(704) 365-7516</u>
Phone: <u>(949) 870-1510</u>	

Signature of Lead Agency Representative:  Date: 12/29/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.