

Notice of Exemption

25-187

TO: Office of Planning and Research

For U.S. Mail Street Address
P.O Box 3044, Room 113 1400 Tenth St.
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of Kings
Kings County Government Center
Hanford, California 93230

FROM: Kings County Community Development Agency
Kings County Government Center
Hanford, CA 93230

PROJECT TITLE:
Site Plan Review No. 25-04 (GPD Group Inc/ Rivian)

PROJECT APPLICANT:
Cameron Frueh / gpdchargepermits@gpdgroup.com / 614-859-1632
1801 Watermark Drive, Suite 210, Columbus, OH 43215

PROJECT LOCATION - Specific:
The project site is located at 33453 Bernard Dr Kettleman City, Assessor's Parcel Number 042-150-075.

PROJECT LOCATION - City
Kettleman City

PROJECT LOCATION - County:
Kings

DESCRIPTION OF PROJECT:
The applicant is proposing to establish the installation of approximately a 50-stall parking lot, 16 of which would be for electric vehicle charging. The equipment would consist of (1) switchgear, (8) power cabinets, and (16) dispensers with (1) utility transformers, and associated utility equipment to be installed on site. In addition, the site proposes a 2,914 square feet canopy.

NAME OF PUBLIC AGENCY APPROVING PROJECT:
Kings County Community Development Agency, 1400 W. Lacey Blvd., Bldg. #6, Hanford CA 93230, (559) 852-2670

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:
GPD Group, 1801 Watermark Drive, Suite 210, Columbus, OH 43215, 614-588-8979


EXEMPT STATUS: (check one)

- Ministerial (Section 21080(b)(1); 15268);
- Declared Emergency (Section 21080(b)(4); 15269(a));
- Emergency Project (Section 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: _____

REASONS WHY PROJECT IS EXEMPT:
Section 4.G.1. of the *Kings County Local Guidelines to Implement CEQA* lists Site Plan Review as a Ministerial Project pursuant to Section 15268 of the *Guidelines for California Environmental Quality Act*.

CONTACT PERSON:
Sheila Hernandez

TELEPHONE NUMBER:
(559) 852- 2682


Signature: Sheila Hernandez
Title: Planner
Date: 09-04-2025

**ORIGINAL
FILED**

SEP 05 2025

KRISTINE LEE
KINGS COUNTY CLERK

I declare, under penalty of perjury, that on the date below I posted a copy of this notice in the office of the County Clerk that said notice remained posted for 30 days.

Date 9/5/25
KRISTINE LEE, County Clerk Recorder
By Myla J Deputy



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 25-187
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COMMUNITY DEVELOPMENT - KINGS COUNTY	LEAD AGENCY EMAIL	DATE 09/05/2025
COUNTY/STATE AGENCY OF FILING KINGS	DOCUMENT NUMBER	

PROJECT TITLE
 SITE PLAN REVIEW NO. 25-04 (GPD GROUP INC/RIVIAN)

PROJECT APPLICANT NAME CAMERON FRUEH/	PROJECT APPLICANT EMAIL	PHONE NUMBER ((Ø14) 859-1632
PROJECT APPLICANT ADDRESS 1801 WATERMARK DR, SUITE 210	CITY COLUMBUS	STATE OH
		ZIP CODE 43215

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ \$70.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ \$70.00

SIGNATURE <i>X Myla Lewis</i>	AGENCY OF FILING PRINTED NAME AND TITLE Myla Lewis, Deputy County Clerk/Recorder
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