

**Notice of Exemption**

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**To:** Office of Planning and Research  
PO Box 3044  
1400 Tenth Street, Rm 2  
Sacramento, CA 95812-3044

**From:** Department of Fish and Wildlife  
Marine Region  
1010 Riverside Parkway  
West Sacramento, CA 95605

**Project Title:** Assessing Contaminant Levels in Southern California

**Project Location:** Nearshore and offshore waters of the counties of Santa Barbara, Ventura, Los Angeles, Orange, and San Diego

**Project Description:** The Department of Fish and Wildlife is issuing a permit to the Pflieger Institute of Environmental Research pursuant to Fish and Game Code Section 2081(a) for scientific purposes. The Section 2081(a) permit authorizes the applicant to take steelhead trout (*Oncorhynchus mykiss*) during the course of sampling, subject to terms and conditions set forth in the permit. The purpose of this sampling is for the Pflieger Institute of Environmental Research's research studies. The Section 2081(a) permit authorizes the applicant to potentially capture steelhead trout during surveys. The applicant will conduct year-round research of deep-diving pelagic species through the use of hook & line through December 31, 2028.

**California Public Agency Approving Project:** California Department of Fish and Wildlife

**Person or Agency Carrying Out Project:** Chugey Sepulveda, Pflieger Institute of Environmental Research

**Exempt Status:**

- Ministerial;
- Declared Emergency;
- Emergency Project;
- Categorical Exemption. Type and section number: Calif. Code Regs., § 15306, Information Collection, Class 6

**Reasons why project is exempt:** The Project involves research sampling within nearshore and offshore waters of the counties of Santa Barbara, Ventura, Los Angeles, Orange, and San Diego which will not result in a serious or major disturbance to steelhead trout which are listed under the California Endangered Species Act.

**Lead Agency Contact Person:** Dylan Inskeep

**Telephone:** (707) 317-3924

**Signature:** Claire Waggoner **Date:** 9/5/2025  
*Claire Waggoner, Habitat Conservation Program Manager, Marine Region*

Signed by Lead Agency

Date Received for filing at OPR: \_\_\_\_\_