



Dean C. Logan, Registrar-Recorder/County Clerk

Electronically signed by MARY JOANNE PUJANA

THIS NOTICE WAS POSTED

ON August 25 2025

UNTIL September 24 2025

REGISTRAR-RECORDER/COUNTY CLERK

-Notice of Exemption-

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of Los Angeles
12400 Imperial Highway
Norwalk, CA 90650

From: **Southern California Regional Rail Authority (SCRRA)**
900 Wilshire Blvd., Suite 1500
Los Angeles, CA 90017

Project Title: Metrolink Sustainable Locomotives Project

Project Applicant: Southern California Regional Rail Authority (SCRRA)

Project Location - Specific: Operates throughout the six county Metrolink service area in Southern California

Project Location - City: Various Project Location - County: LA, OC, Riv, SB, SD, VC

Description of Nature, Purpose, and Beneficiaries of Project:

The project will procure up to 12 of the cleanest available Tier 4 locomotives, replacing up to 12 dirtier Tier 2 locomotives now operating within the Metrolink fleet. The project intends to not preclude a midlife conversion of the new Tier 4 locomotives to a zero emission or hybrid powertrain in the future if/when the technology is widely available and service proven. Beneficiaries include 3.6 million rail passengers per year, plus communities (including disadvantaged communities) around Metrolink stations, alignments and facilities.

Name of Public Agency Approving Project: SCRRA

Name of Person or Agency Carrying Out Project: Justin Fornelli, Chief, Program Delivery

Exempt Status (check one):

☐ Ministerial (Sec. 21080(b)(1): 15268):

The project will replace older, higher polluting Tier 2 locomotives with cleaner Tier 4 locomotives within the Metrolink passenger rail service area on the railroad right-of-way.

Lead Agency Contact Person: Justin Fornelli

Phone number: 909-593-4291

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?

☒ Yes ☐ No

Signature: 

Date: 8/14/25

Title: Chief, Program Delivery

☒ Signed by Lead Agency

☐ Signed by Applicant

Date Received for filing at OPR: _____

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

