Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Development Permit and Environmental Assessment Application No. P21-03293

Lead Agency: City of Fresno | Contact Person: Thomas Veatch

Mailing Address: 2600 Fresno Street | Phone: 559 621 8076

City: Fresno | Zip: Ca | County: Fresno

Project Location: County: Fresno | City/Nearest Community: Fresno

Cross Streets: South East Avenue and East Central Avenue | Zip Code: 93725

Longitude/Latitude (degrees, minutes and seconds): -119 ° 46 ′ 14.826 ″ N / 36 ° 40 ′ 44.3316 ″ W Total Acres: 15

Assessor's Parcel No.: 330-02-131, 82S | Section: 25, 26 | Twp.: 14S | Range: 20E | Base: Mount Diablo

Within 2 Miles: State Hwy #: SR-99, SR-41 | Waterways: North Central Canal

Airports: | Railways: BNSF, UP, SJVR | Schools: Orange Center Elementary

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☒ Industrial: Sq.ft. ____ Acres 15 Employees ____
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type
☒ Other: truck trailer parking lot

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☐ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☐ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☐ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☐ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☐ Wetland/Riparian ☐ Growth Inducement ☒ Land Use ☐ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Heavy Industrial

Project Description: *(please use a separate page if necessary)*

Development Permit and Environmental Assessment No. P21-03293 was filed by G4 Enterprises, LTD (herein, "Project Applicant") and proposes to develop a truck trailer storage lot on an approximately 15-acre site located at the northeast corner of South East Avenue and East Central Avenue in Fresno, CA 93725, (APN: 330-021-31). The proposed storage lot would provide truck trailer storage for the user of Building 31, located immediately north of the site at 3611 South NorthPointe Drive, Fresno, CA 93725, APN: (330-021-82S). The location of the proposed storage lot, immediately adjacent to Building 31, will provide operational efficiency for this industrial user. The storage lot is intended to supplement activities occurring at Building 31, and all truck trips utilizing the storage lot were considered when Building 31 was approved under Development Permit (D-17-175),Major Revised Exhibit (P20-03406), and Minor Revised Exhibit (P21-03615). The proposed storage lot and modifications to the existing Building 31 parking lot comprise the proposed Project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board	_____ Office of Historic Preservation
_____ Boating & Waterways, Department of	_____ Office of Public School Construction
_____ California Emergency Management Agency	_____ Parks & Recreation, Department of
_____ California Highway Patrol	_____ Pesticide Regulation, Department of
_____ Caltrans District # _____	_____ Public Utilities Commission
_____ Caltrans Division of Aeronautics	_____ Regional WQCB # _____
_____ Caltrans Planning	_____ Resources Agency
_____ Central Valley Flood Protection Board	_____ Resources Recycling and Recovery, Department of
_____ Coachella Valley Mtns. Conservancy	_____ S.F. Bay Conservation & Development Comm.
_____ Coastal Commission	_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ Colorado River Board	_____ San Joaquin River Conservancy
_____ Conservation, Department of	_____ Santa Monica Mtns. Conservancy
_____ Corrections, Department of	_____ State Lands Commission
_____ Delta Protection Commission	_____ SWRCB: Clean Water Grants
_____ Education, Department of	_____ SWRCB: Water Quality
_____ Energy Commission	_____ SWRCB: Water Rights
_____ Fish & Game Region # _____	_____ Tahoe Regional Planning Agency
_____ Food & Agriculture, Department of	_____ Toxic Substances Control, Department of
_____ Forestry and Fire Protection, Department of	_____ Water Resources, Department of
_____ General Services, Department of	
_____ Health Services, Department of	_____ Other: _____
_____ Housing & Community Development	_____ Other: _____
_____ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/5/2025 Ending Date 9/25/2025

Lead Agency (Complete if applicable):

Consulting Firm: Crawford & Bowen Planning Inc
Address: 113 North Church Stret Suite 310
City/State/Zip: Visalia, Ca 93291
Contact: Emily Bowen
Phone: _____

Applicant: G4 Enterprises LTD
Address: 8570 South Cedar
City/State/Zip: Fresno, Ca 93725
Phone: _____

Signature of Lead Agency Representative: Thomas Veatch **Date:** 9/5/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.