Print Form

# Notice of Determination

**Appendix D**

**To:**

☐ Office of Planning and Research

*U.S. Mail:* P.O. Box 3044, Sacramento, CA 95812-3044

*Street Address:* 1400 Tenth St., Rm 113, Sacramento, CA 95814

☒ County Clerk
County of: Lake
Address: 255 N. Forbes Street
Lakeport, CA 95453

**From:**
Public Agency: Lake County, Planning Division
Address: 255 N. Forbes Street
Lakeport, CA 95453
Contact: Trish Turner, Associate Planner
Phone: 707-263-2221 ext 38112

Lead Agency (if different from above): 2025-095

Address:

Contact:
Phone:

**FILED**
**November 24, 2025**
JENAVIVE HERRINGTON
COUNTY CLERK
LAKE COUNTY
By _____
Deputy clerk

***SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.***

State Clearinghouse Number (if submitted to State Clearinghouse): 2025090228

Project Title: Lake Forest Verizon Tower

Project Applicant: Sequoia on Behalf of Verizon

Project Location (include county): 16200 E. Hwy 20, Clearlake Oaks, Lake County

Project Description:

Major Use Permit (PL-25-60/ UP 24-03) to construct a new 150' tall lattice cell tower, including three (3) sectors of three (3) antennas each, totaling nine (9) panel antennas along with nine [9] remote radio units (RRU) mounted below/adjacent to the antennas. The proposed facility will be designed as a one hundred fifty-foot (150') lattice tower with antennas at a tip height of one-hundred and twenty-four feet (124'). Associated equipment cabinets will be placed at the base of the tower within a new eight-foot chain-link fence enclosure occupying 900 square feet (referred to as the lease area). All equipment will be screened from public view. There is an existing, previously approved lattice cell tower, owned by a different provider, located on the same parcel. However, the existing tower is unsuitable for co-location as its position at a lower elevation on the hillside creates a line-of-sight obstruction. The purpose of the new tower is to bridge the gap in a "dead zone" from Lake County to Williams or the I-5 corridor. The parcel also contains a large lattice PG&E tower, to support high-voltage transmission lines.

This is to advise that the Lake County Planning Commission has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on 11/17/2025 (date) and has made the following determinations regarding the above described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☐ was ☒ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
Community Development Department, 255 N. Forbes Street, Lakeport (Third Floor)

Signature (Public Agency): _____ Title: Associate Planner

Date: November 24, 2025 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

State of California - Department of Fish and Wildlife

# 2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print | StartOver | Save

RECEIPT NUMBER:
17-11/24/2025-071

STATE CLEARINGHOUSE NUMBER *(If applicable)*

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

| LEAD AGENCY | LEAD AGENCY EMAIL | DATE |
|---|---|---|
| LAKE COUNTY COMMUNITY DEVELOPMENT | | 10/17/2025 |
| COUNTY/STATE AGENCY OF FILING | | DOCUMENT NUMBER |
| LAKE COUNTY | | 2025-095 |

PROJECT TITLE

LAKE FOREST VERIZON TOWER PL-25-60

| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | | PHONE NUMBER |
|---|---|---|---|
| SEQUOIA ON BEHALF OF VERIZON | | | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE |
| 16200 E HWY 20 | CLEARLAKE OAKS | CA | 95422 |

**PROJECT APPLICANT** *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

**CHECK APPLICABLE FEES:**

| | | |
|---|---|---|
| ☐ Environmental Impact Report (EIR) | $ 4,123.50 | $ |
| ☒ Mitigated/Negative Declaration (MND)(ND) | $ 2,968.75 | $ 2,968.75 |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | $ 1,401.75 | $ |
| ☐ Exempt from fee | | |
| ☐ Notice of Exemption (attach) | | |
| ☐ CDFW No Effect Determination (attach) | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy) | | |
| ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) | $ 850.00 | $ |
| ☒ County documentary handling fee | $ 50.00 | $ 50.00 |
| ☐ Other | | $ |

**PAYMENT METHOD:**

☐ Cash ☐ Credit ☒ Check ☐ Other 13970 **TOTAL RECEIVED** $ 3,018.75

| SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE | |
|---|---|---|
| X Sharon Rosas | Sharon Rosas | Deputy County Clerk |

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW753.5a (Rev. 01012025)

Jenavive Herrington
Lake County
Auditor-Controller/County Clerk
255 N. Forbes St
Lakeport, CA 95453
707-263-2311

Public

Receipt No.: 2025000819
Finalization No.: 2025002334
Cashier: SR
Register: AU075
Date/Time: 11/24/2025 01:12 PM

| Description | Fee |
|---|---|
| Mitigated Declaration (MND) | |
| Document No.: | 2025-095 |
| Filing Time: | 01:12 PM |
| Filing Total: | $2,968.75 |
| Filing Fee: | $2,968.75 |
| Administration Fee | |
| Filing Time: | 01:12 PM |
| Filing Total: | $50.00 |
| Filing Fee: | $50.00 |
| Total Amount Due: | $3,018.75 |
| Total Paid | |
| Check Tendered: #13970 | $3,018.75 |
| Amount Due: | $0.00 |

THANK YOU
PLEASE KEEP FOR REFERENCE