Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Lake Forest Verizon Tower

Lead Agency: County of Lake, COmmunity Development Department, Planning Division
Contact Person: Trish Turner, Associate Planner
Mailing Address: 255 N. Forbes Street
Phone: 707-263-2221 ext 38112
City: Lakeport Zip: 95453 County: Lake

Project Location: County: Lake City/Nearest Community: Clearlake Oaks
Cross Streets: Almond Lane Zip Code: 95423
Longitude/Latitude (degrees, minutes and seconds): 39 ° 00 ′ 41.67 ″ N / 122 ° 36 ′ 24.78 ″ W Total Acres: 35.95
Assessor's Parcel No.: 010-020-29 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: CA Hwy 20 & 53 Waterways: Sweet Hallow Creek
Airports: none Railways: none Schools: none

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☒ Other: Cellular Communication Tower

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☒ Other: WILDFIRE

Present Land Use/Zoning/General Plan Designation:

Existing cell tower, large PG&E power line towers, and an existing roadway access/ RL-SC/RL

Project Description: *(please use a separate page if necessary)*

Major Use Permit (PL-25-60/ UP 24-03) to construct a new 150' tall lattice cell tower, including three (3) sectors of three (3) antennas each, totaling nine (9) panel antennas along with nine [9] remote radio units (RRU) mounted below/adjacent to the antennas. The proposed facility will be designed as a one hundred fifty-foot (150') lattice tower with antennas at a tip height of one-hundred and twenty-four feet (124'). Associated equipment cabinets will be placed at the base of the tower within a new eight-foot chain-link fence enclosure occupying 900 square feet (referred to as the lease area). All equipment will be screened from public view. There is an existing, previously approved lattice cell tower, owned by a different provider, located on the same parcel. However, the existing tower is unsuitable for co-location as its position at a lower elevation on the hillside creates a line-of-sight obstruction. The purpose of the new tower is to bridge the gap in a "dead zone" from Lake County to Williams or the I-5 corridor. The parcel also contains a large lattice PG&E tower, to support high-voltage transmission lines.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

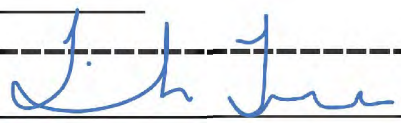
____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
S	Caltrans District # 1	X	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB # 5
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
X	Fish & Game Region # 2	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	X	Other: FCC
____	Housing & Community Development	X	Other: FAA
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 09/05/2025 Ending Date 10/10/2025

Lead Agency (Complete if applicable):

Consulting Firm:	Applicant:
Address:	Address:
City/State/Zip:	City/State/Zip:
Contact:	Phone:
Phone:	

Signature of Lead Agency Representative:  **Date:** 09/05/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.