25-186

# Notice of Exemption

**TO:** ☐ Office of Planning and Research

*For U.S. Mail*
P.O Box 3044, Room 113
Sacramento, CA 95812-3044

*Street Address*
1400 Tenth St.
Sacramento, CA 95814

☒ County Clerk
County of Kings
Kings County Government Center
Hanford, California 93230

**FROM:** Kings County Community Development Agency
Kings County Government Center
Hanford, CA 93230

**ORIGINAL FILED**

SEP 03 2025

KRISTINE LEE
KINGS COUNTY CLERK

**PROJECT TITLE:**
Site Plan Review No. 25-03 (Tule River Tribal Council)

**PROJECT APPLICANT:**
D. Jason Davis/ Jason@xnergyusa.com / 855-797-7676
13250 Kirkham Way STE 201 Poway, CA 92064

**PROJECT LOCATION - Specific:**
The project is located at 40103 Highway 33 Kettleman City, Assessors parcel Number 050-120-026

**PROJECT LOCATION - City**
Kettleman City

**PROJECT LOCATION - County:**
Kings

**DESCRIPTION OF PROJECT:**
The applicant is proposing to establish a single space for a new medium/heavy duty Electric Vehicle (EV) charging station for trucks, buses, and larger vehicles at an existing fueling station located at 40103 Highway 33 Kettleman City, Assessors parcel Number 050-120-026. Existing EV chargers are for passenger vehicles and do not accommodate both access or power for large vehicles such as buses and semi-trucks.

**NAME OF PUBLIC AGENCY APPROVING PROJECT:**
Kings County Community Development Agency, 1400 W. Lacey Blvd., Bldg. #6, Hanford CA 93230, (559) 852-2670

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:**
D. Jason Davis / Jason@xnergyusa.com / 855-797-7676 / 13250 Kirkham Way STE 201 Poway, CA 92064

**EXEMPT STATUS:** (*check one*)

- ☒ Ministerial (Section 21080(b)(1); 15268);
- ☐ Declared Emergency (Section 21080(b)(4); 15269(a));
- ☐ Emergency Project (Section 21080(b)(4); 15269(b)(c));
- ☐ Categorical Exemption. State type and section number: _____
- ☐ Statutory Exemptions. State code number: _____

**REASONS WHY PROJECT IS EXEMPT:**
Section 4.G.1. of the *Kings County Local Guidelines to Implement CEQA* lists Site Plan Review as a Ministerial Project pursuant to Section 15268 of the *Guidelines for California Environmental Quality Act.*

**CONTACT PERSON:**
Sheila Hernandez

**TELEPHONE NUMBER:**
(559) 852- 2682

Signature: Sheila Hernandez
Title: Planner
Date: 09-02-2025

State of California - Department of Fish and Wildlife

# 2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 25-186

STATE CLEARINGHOUSE NUMBER *(If applicable)*

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

| LEAD AGENCY | LEAD AGENCY EMAIL | DATE |
|---|---|---|
| KINGS COUNTY COMMUNITY DEVELOPMENT | | 09/03/2025 |

| COUNTY/STATE AGENCY OF FILING | DOCUMENT NUMBER |
|---|---|
| KINGS | |

PROJECT TITLE

SITE PLAN REVIEW NO 25-03 (TULE RIVER TRIBAL COUNCIL)

| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | PHONE NUMBER |
|---|---|---|
| D. JASON DAVIS | JASON@XNERGYUSA.COM | ( (855) 797-7676 |

| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE |
|---|---|---|---|
| 13250 KIRKHAM WAY STE 201 | POWAY | CA | 92064 |

**PROJECT APPLICANT** *(Check appropriate box)*

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

**CHECK APPLICABLE FEES:**

| | | |
|---|---|---|
| ☐ Environmental Impact Report (EIR) | $4,123.50 | $ |
| ☐ Mitigated/Negative Declaration (MND)(ND) | $2,968.75 | $ |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | $1,401.75 | $ |

☒ Exempt from fee

- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

| | | |
|---|---|---|
| ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) | $850.00 | $ |
| ☒ County documentary handling fee | | $ $70.00 |
| ☐ Other | | $ |

**PAYMENT METHOD:**

☐ Cash ☐ Credit ☒ Check ☐ Other **TOTAL RECEIVED** $ $70.00

| SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE |
|---|---|
| X | Jeanette Robles, Deputy County Clerk/Recorder |

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01012025)