

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Ventura

800 South Victoria Ave

Ventura, CA 93009

From: (Public Agency): City of Port Hueneme

250 North Ventura Road

Port Hueneme, CA 93041

(Address)

Project Title: PHSU-25-2: Annual Port of Hueneme - Banana Festival

Project Applicant: Randy Latimer, Project Applicant

Project Location - Specific:

105 E. Port Hueneme Road

Project Location - City: Port Hueneme

Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:

To allow a one-day public festival ("Annual Port of Hueneme - Banana Festival") to occur on Saturday, September 27, 2025, from 10:00 a.m. to 5:00 p.m. The festival will consist of a static vintage car show with a DJ, food and retail vendors, recreational children's area, live art exhibition area, alcohol service booths, a main entertainment stage featuring live entertainment, commercial/industrial mechanical equipment exhibits, land and boat port tours, and general informational booths within the Port of Hueneme's Sunkist Parking Lot, generally located south of 105 E. Hueneme Road, and along South Market Street and West Surfside Drive.

Name of Public Agency Approving Project: City of Port Hueneme

Name of Person or Agency Carrying Out Project: Port of Hueneme - Oxnard Harbor District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15301, 15304(e), 15308, 15323, 15332
Statutory Exemptions. State code number:

Reasons why project is exempt:

The proposed project/ event is a temporary use to be located completely within an existing paved parking lot and public street with project conditions detailing the project site be completely restored to its original condition and use after the special event.

Lead Agency

Contact Person: Jose Coyotl

Area Code/Telephone/Extension: (805) 986-6548

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 9/4/2025 Title: Associate Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:
 01 — 09/04/2025 —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Port Hueneme	LEAD AGENCY EMAIL jcoyotl@cityofporthueneme.org	DATE 09/04/2025
COUNTY/STATE AGENCY OF FILING Ventura		DOCUMENT NUMBER

PROJECT TITLE

PHSU-25-2: Annual Port of Hueneme - Banana Festival

PROJECT APPLICANT NAME Randy Latimer	PROJECT APPLICANT EMAIL randy.nrlconsultants@gmail.com	PHONE NUMBER (805)207-7814
PROJECT APPLICANT ADDRESS 2362 N. Oxnard Bl, Suite 202	CITY Oxnard	STATE CA
		ZIP CODE 93036

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Jose Coyotl, Associate Planner
---	--