Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: San Luis Rey Training Center Major Grading Plan

Lead Agency: County of San Diego | Contact Person: Souphalak Sakdarak

Mailing Address: 5510 Overland Ave, Suite 310 | Phone: (619) 323-4869

City: San Diego | Zip: 92123 | County: San Diego

Project Location: County: San Diego | City/Nearest Community: Bonsall

Cross Streets: Camino Del Rey and Wrightwood Road | Zip Code: 92003

Lat. / Long.: 33° 17′ 17.1N″ N/ 117° 12′ ’32.8″ W | Total Acres: 2.88 ac

Assessor's Parcel No.: 127-460-13-00, 127-460-12-00 | Section: Por. 21&28 | Twp.: 10S | Range: 3W

Base: Within 2 Miles: | State Hwy #: I-15 | Waterways: San Luis Rey Watershed Sub-Basins

Airports: N/A | Railways: N/A | Schools: Unified Bonsall

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) _____ Other _____

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other _____

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other Grading

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational _____
☐ Recreational _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: Site Development

Project Issues Discussed in Document:

☐ Aesthetic/Visual
☐ Agricultural Land
☐ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Minerals
☐ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☐ Traffic/Circulation
☐ Vegetation
☐ Water Quality
☐ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Wildlife
☐ Growth Inducing
☐ Land Use
☐ Cumulative Effects
☒ Other Mandatory Findings of Significance

Present Land Use/Zoning/General Plan Designation:

General Agriculture (A72) & Limited Agriculture (A70)/Semi-Rural (SR-2)

Project Description: *(please use a separate page if necessary)*

The project is a major grading plan to remedy a code violation case (PDS2016-ENFGEN-000940) for the San Luis Rey Training Center (project). The San Luis Rey Training Center is a thoroughbred racehorse training facility owned and operated by Los Angeles Turf Club, Incorporated. The grading permit encompasses two areas of partially developed land. The project involves a balanced cut and fill of 10,400 cubic yards of materials on approximately 2.88 acres. The grading permit encompasses two areas of partially developed land.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X Air Resources Board	___ Office of Emergency Services
___ Boating & Waterways, Department of	___ Office of Historic Preservation
___ California Highway Patrol	___ Office of Public School Construction
___ CalFire	___ Parks & Recreation
X Caltrans District # 11	___ Pesticide Regulation, Department of
___ Caltrans Division of Aeronautics	___ Public Utilities Commission
___ Caltrans Planning (Headquarters)	X Regional WQCB # 9
___ Central Valley Flood Protection Board	___ Resources Agency
___ Coachella Valley Mountains Conservancy	___ S.F. Bay Conservation & Development Commission
___ Coastal Commission	___ San Gabriel & Lower L.A. Rivers and Mtns Conservancy
___ Colorado River Board	___ San Joaquin River Conservancy
___ Conservation, Department of	___ Santa Monica Mountains Conservancy
___ Corrections, Department of	___ State Lands Commission
___ Delta Protection Commission	___ SWRCB: Clean Water Grants
___ Education, Department of	___ SWRCB: Water Quality
___ Energy Commission	___ SWRCB: Water Rights
X Fish & Game Region # 5	___ Tahoe Regional Planning Agency
___ Food & Agriculture, Department of	___ Toxic Substances Control, Department of
___ General Services, Department of	___ Water Resources, Department of
___ Health Services, Department of	
___ Housing & Community Development	___ Other _____
___ Integrated Waste Management Board	___ Other _____
___ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 4, 2025 Ending Date October 20, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Fuscoe Engineering
Address: 6390 Greenwich Drive, Suite 170
City/State/Zip: San Diego, CA 92122
Contact: Kenneth T. Kozlik
Phone: (858) 554-1500

Applicant: _____
Address: _____
City/State/Zip: _____

Signature of Lead Agency Representative: _____ **Date: 9/4/2025**

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.