



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: September 12, 2025
From: Samuel Assefa, Director
Re: SCH # **2025090078**
Wildfire Resilience Project

Pursuant to the attachment: **_WWCPP NOE 2025090078 Memo**, the Lead/Public Agency requests to withdraw the above referenced document from posting until further notice. Please disregard the document posted on **September 3, 2025**.