

Notice of Exemption

To: Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, CA 95814	From: Department of Fish and Wildlife Wildlife Conservation Board P.O. Box 944209 Sacramento, CA 94244-2090
County Clerk (County of): N/A	Attention: Alexa Dunn

Project Title: North Coast Range Fen Conservation Area (Wojcik)

Project Applicant: Wildlife Conservation Board (WCB)

Project Location – Specific: APN(s)
 210-021-005-000, 210-021-020-000, 210-011-014-000 and 210-012-005-000

Project Location – City: Bridgeville

Project Location – County: Humboldt

CEQA Region: N. CA

Description of Nature, Purpose, and Benefits of Project:
 Wildlife Conservation Board is acquiring 120± acres of land by the California Department of Fish and Wildlife for the protection of mixed evergreen hardwood forest and a fen wetland, that supports special status species including summer steelhead, as an expansion to the CDFW’s North Coast Fen Regional Area located near Bridgeville in Humboldt County. WCB Project Tracker ID: 2023162.

Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out the Project: John P. Walsh, Deputy Executive Director, WCB

Exempt Status: (Check One)

Ministerial (Sec. 15268):
 Declared Emergency [Sec. 15269 (a)]:
 Emergency Project [Sec. 15269 (b) and (c)]:
 Categorical Exemption. State Section number and type: PRC-Section 21080.28
 Statutory Exemptions, State code Number:
 Other:

Reasons why this project is exempt:
 Project involves the acquisition of an interest in land by a public agency for preservation of natural conditions existing at the time of transfer, including plant and animal habitats.

Lead Agency Contact Person: John P. Walsh

Area Code/Telephone Extension: (916) 539-8016

If filed by applicant: 1. Attach certified document of exemption finding.
 2. Has a notice of exemption been filed by the public agency approving the project? Yes, (by this notice) No

Signature: DocuSigned by: John Walsh **Title:** Deputy Executive Director **Date:** 8/28/2025

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code	SCH #: Posted Date: Date Received for Filing at OPR:
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