

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** PM 4320Lead Agency: Madera CountyContact Person: Trevor StearnsMailing Address: 200 West 4th StreetPhone: 559-675-7821City: MaderaZip: 93636County: Madera**Project Location:** County: MaderaCity/Nearest Community: MaderaCross Streets: Road 22 and State Route 99Zip Code: 93638Longitude/Latitude (degrees, minutes and seconds): 37 ° 02 ' 42.7 " N / 120 ° 09 ' 08 " W Total Acres: 85Assessor's Parcel No.: 029-100-006Section: 19Twp.: 10SRange: 16EBase: MDBMWithin 2 Miles: State Hwy #: 99Waterways: N/AAirports: N/ARailways: Union PacificSchools: N/A**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☒ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☒ Other: N/A - Land Division**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**Zoning: Industrial Light / General Plan Designation LI (Light Industrial)**Project Description:** (please use a separate page if necessary)

The applicant is requesting a Parcel Map dividing 85.61 acres of property into three parcels. Parcel one is approximately 13.46 acres and is located on the southwest side of Fairmead Blvd. Parcel two is located on the northeast side of Fairmead Blvd and is approximately 12.81 acres. Parcel three which is contiguous to parcel two and located on the southwest side of Ave 20 ½ is approximately 59.34 acres. It is anticipated that, subsequent to recording of the map, the site would be developed in two phases. No development permits have been applied for at the time of the environmental analysis. The first phase of development is expected to occur on Parcel 1 west of Fairmead Boulevard.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>6</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/5/2025 Ending Date 10/6/2025

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Mike Montgomery</u>
Address: _____	Address: <u>6464 N. Brianwood Avenue</u>
City/State/Zip: _____	City/State/Zip: <u>Fresno, CA</u>
Contact: _____	Phone: <u>559-374-1915</u>
Phone: _____	

Signature of Lead Agency Representative: Trevor Stearns

Digitally signed by Trevor Stearns
Date: 2025.09.04 17:44:11 -0700

Date: 9/5/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.