Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Kramer Junction

Lead Agency: County of San Bernardino | Contact Person: Oliver Mujica

Mailing Address: 385 N Arrowhead Avenue | Phone: (909) 387-4002

City: Kramer Junction | Zip: 92415 | County: San Bernardino

Project Location: County: San Bernardino | City/Nearest Community: San Bernardino

Cross Streets: US-395 and US-58 | Zip Code: 93516

Longitude/Latitude (degrees, minutes and seconds): 34 ° 59 ′ 56.5 ″ N / 117 ° 32 ′ 27.9 ″ W Total Acres: 35.97

Assessor's Parcel No.: 0491-151-11 | Section: 32 | Twp.: 11N | Range: 6W | Base:

Within 2 Miles: State Hwy #: US-395 and US-58 | Waterways:

Airports: | Railways: BNSF Railway | Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) | ☐ Draft EIS | ☐ Other:
☒ Mit Neg Dec Other: | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☒ Rezone ☐ Annexation
☒ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☒ Land Division (Subdivision, etc.) ☒ Other: Major Variance

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees ☐ Transportation: Type
☒ Commercial: Sq.ft. 24,203 Acres 4.69 Employees 45 ☐ Mining: Mineral
☐ Industrial: Sq.ft. Acres Employees ☐ Power: Type MW
☐ Educational: ☐ Waste Treatment: Type MGD
☐ Recreational: ☐ Hazardous Waste: Type
☐ Water Facilities: Type MGD ☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other:

Present Land Use/Zoning/General Plan Designation:

Rural Living (RL)

Project Description: *(please use a separate page if necessary)*

A Policy Plan Amendment from Rural Living (RL) to Commercial (C), Zoning Amendment from Rural Living, 5-acre minimum, (RL-5) to Highway Commercial (CH) on five (5) acres of a 35.97 gross acre parcel, Tentative Parcel Map to subdivide the 23.21 net acre parcel into four (4) parcels and a remainder parcel (Parcel A: 1.9 acres; Parcel B: 0.64 acres; Parcel C: 0.65 Acres; Parcel D: 1.5 acres; and Remainder vacant Lot: 18.53 acres), and Conditional Use Permit to construct and operate a travel stop comprised of a convenience store with trucker lounge containing 9,349 square feet and eight (8) auto fueling pumps (Parcel A), Starbucks with drive-thru containing 2,400 square feet (Parcel B), Dairy Queen with drive-thru containing 2,454 square feet (Parcel C) with eight (8) fueling, and four (4) truck fueling pumps and nine (9) over-night trucking parking spaces (Parcel D), and major variance to increase the height of the pole sign from 25 to 50 feet.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
X	Caltrans District # 8	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	_____	Regional WQCB # _____
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 6	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date September 8, 2025 Ending Date October 7, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Blodgett Baylosis Environmental Planning
Address: 2211 S. Hacienda Boulevard
City/State/Zip: Hacienda Heights, CA 91745
Contact: Marc Blodgett
Phone: (626) 336-0033

Applicant: Tom Steeno, Steeno Design Studio
Address: 11774 Hesperia Road, Suite B-1
City/State/Zip: Hesperia, CA 92345
Phone: (760) 244-5001

Signature of Lead Agency Representative: Oliver Mujica **Date:** 9/3/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.