

**Notice of Completion & Environmental Document Transmittal**

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 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Banning Oil Drill Site Compliance ReviewLead Agency: City of Los AngelesContact Person: Edber MacedoMailing Address: 200 North Spring Street, Room 763Phone: (213) 978-1318City: Los AngelesZip: 90012County: Los Angeles**Project Location:** County: Los AngelesCity/Nearest Community: Wilmington communityCross Streets: Anaheim Street/Banning BlvdZip Code: 90744Longitude/Latitude (degrees, minutes and seconds): 33 ° 46 ' 51.4 " N / 118 ° 15 ' 23.2 " W Total Acres: 10.5Assessor's Parcel No.: 7423024032Section: 00Twp.: 4 SouthRange: 13 West

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: SR-1 (PCH), SR-103Waterways: Dominguez ChannelAirports: XRailways: BNSF (196), PHL (1019) Schools: George De La Torre Juni**Document Type:**CEQA:  NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR

(Prior SCH No.) \_\_\_\_\_

Other: \_\_\_\_\_

NEPA:  NOI EA Draft EIS FONSIOther:  Joint Document Final Document Other: \_\_\_\_\_**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: Compliance Revi**Development Type:** Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Educational: \_\_\_\_\_ Recreational: \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ Transportation: Type \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Other: Compliance Review (no construction, no oil well activities)**Project Issues Discussed in Document:** Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

[Q] RD3-1XL-O-CUGU, [Q]M2-1VL-O-CUGU

**Project Description:** *(please use a separate page if necessary)*

The Proposed Project is a Compliance Review, pursuant to the Zoning Administrator's authority to require the applicant to file an application, as stipulated by Condition No. 27 of Case No. ZA-1972-20725-O-PA2-1A and pursuant to LAMC Section 13B.2.2. H. for the purposes of reviewing the applicant's compliance with the effectiveness of the Conditions regulating the operations of the Banning Oil Drill Site. No new drilling, re-drilling, deepening, well maintenance, construction, or other work is proposed as part of the Project.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date 09/04/2025 Ending Date 10/06/2025

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>CITY OF LOS ANGELES</u>	Applicant: <u>WARREN E&amp;P, INC. (c/o DJ Moore, Lauren Glaser)</u>
Address: <u>200 N. SPRING ST, ROOM 763</u>	Address: <u>521 East Anaheim Street</u>
City/State/Zip: <u>LOS ANGELES, CA, 90012</u>	City/State/Zip: <u>Wilmington, CA 90744</u>
Contact: <u>Edber Macedo</u>	Phone: _____
Phone: <u>213-978-1318</u>	

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Signature of Lead Agency Representative: *Edber Macedo* Date: 8/27/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.