COUNTY OF RIVERSIDE
TRANSPORTATION AND LAND MANAGEMENT AGENCY

Dennis Acuna, P. E., T. E.
Director of Transportation

Hector D. Davila, P.E.
Deputy for Transportation/Capital Projects

Russell Williams
Deputy for Transportation/Planning and Development

Transportation Department

NOTICE OF EXEMPTION

May 29, 2025

PROJECT TITLE: **Desert Edge Mobility Plan**
Work Order# D3-0114E Task Code #Z3500

PROJECT SPONSOR: County of Riverside Transportation Department

PROJECT LOCATION: Desert Edge Community, Northern Coachella Valley, Riverside County, CA.

PROJECT DESCRIPTION:

Pursuant to the California Environmental Quality Act (CEQA), a review of the above referenced project has been done and has been determined to be statutorily exempt from CEQA under State CEQA Guidelines Section 15262 (Feasibility and Planning Studies) and Section 15276 (Transportation Improvement and Congestion Management Programs) and the Riverside County Rules to Implement CEQA. The Desert Edge Mobility Plan involves feasibility and planning studies for possible future actions which the County Board of Supervisors has not approved, adopted or funded. This Plan does not impose any requirements on others or the County, but is to provide information and serve as guidance for any possible future transportation improvements to the transportation network and infrastructure in the Desert Edge areas of the Northern Coachella Valley region. Such transportation improvements have been considered and evaluated in the County of Riverside's Environmental Impact Report No. 521 for its General Plan Amendment No. 960 which was certified by adoption of Resolution No. 2015-259 on December 8, 2015, M.O. 3-54 by the Riverside County Board of Supervisors. The Plan was reviewed to ensure consistency of the County's General Plan, adopted Specific Plans within this region and other regional plans as further described in the Plan. In addition, the Plan involves a regional transportation improvement program that describes possible transportation network and mobility options to improve the safety, access and circulation for pedestrians and bicyclists in the Northern Coachella Valley region. This proposed Plan does not commit funding or approve any implementing mobility options; but merely adopts a pedestrian and bicycle transportation plan to aid in efforts to achieve the goals described in the Plan.

4080 Lemon Street, 8th Floor · Riverside, CA 92501 · (951) 955-6740
P.O. Box 1090 · Riverside, CA 92502-1090 · FAX (951) 955-3198

The Riverside County Transportation Department has found that the above-described project is exempt from the provisions of the California Environmental Quality Act (CEQA}, based on the following:

California Environmental Quality Act Guidelines, Sections 15262 and 15276

By: Don Copeland, Senior Transportation Planner

Signed: Jan Bulinski

Jan Bulinski, Environmental Project Manager

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DATE: May 28, 2025

TO: Josefina Castillo-Avila, ACR Technician III

FROM: Jan Bulinski, Environmental Project Manager

RE: **Project Name: Desert Edge Mobility Plan**
W.O. # D3-0114C Task Code #Z1530

The County of Riverside Transportation Department is requesting that you post the attached Notice of Exemption per County Implementing Resolution No. 82-213, Division 11, Section 205C. Attached you will find an authorization to bill by journal voucher in the amount of $50.00 for your posting fee.

After posting, please return the document to Mail Stop #2136, Attention: Don Copeland. If you have any questions, please contact Don Copeland at dcopelan@rivco.org.

Attachment

cc: file

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COUNTY OF RIVERSIDE CLERK & RECORDER

AUTHORIZATION
TO BILL
BY JOURNAL VOUCHER

-TO BE FILLED IN BY SUBMITTING AGENCY-
537280-20000-3130500000 WO# D3-0114C Task Order Z1530

AUTHORIZATION NUMBER: W.O.#D3-0114C Task Code Z1530

AMOUNT: $50.00

DATE: May 28, 2025

AGENCY: County of Riverside Transportation Department

THIS AUTHORIZES THE COUNTY CLERK & RECORDER TO ISSUE A VOUCHER FOR PAYMENT OF ALL FILING AND HANDLING FEES FOR THE ACCOMPANYING DOCUMENT(S).

NUMBER OF DOCUMENTS INCLUDED: One (1)

AUTHORIZED BY: Jan Bulinski, Environmental Project Manager

Signature: Jan Bulinski

PRESENTED BY: Don Copeland, Senior Transportation Planner

-TO BE FILLED IN BY COUNTY CLERK-

ACCEPTED BY: _

DATE: _

RECEIPT # (S) _