



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 08282025 — 633
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL -	DATE 08282025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

Master Case No. 22-000146 Tentative Parcel Map No. 25-0021 Variance No. 22-000003

PROJECT APPLICANT NAME Taher Shams-Project Manager	PROJECT APPLICANT EMAIL Taher.a.shams@gmail.com	PHONE NUMBER (909)350-6656
PROJECT APPLICANT ADDRESS 6644 Golden Oak Lane	CITY Fontana	STATE CA
		ZIP CODE 92336

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: **#159467**

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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CLERK OF THE
BOARD OF SUPERVISORS

2025 AUG 28 PM 1:05

SAN BERNARDINO COUNTY
CALIFORNIA

NOTICE OF EXEMPTION

<p>TO: Office of Land Use and Climate Innovation <input type="checkbox"/> State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: City of Fontana (Public Agency) Address: 8353 Sierra Ave, Fontana CA 92335 Telephone: 909-350-6656</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address:</p>	<p>DATE FILED & POSTED Posted On: <u>08-28-25</u> Removed On: <u>10-03-25</u> Receipt No: <u>36-08282025-633</u></p>

<p>1. Project Title:</p>	<p>Master Case No. 22-000146 Tentative Parcel Map No. 25-0021 Variance No. 22-000003</p>
<p>2. Project Applicant (include address, telephone number and email address):</p>	<p>Taher Shams Project Manager Taher.a.shams@gmail.com 6644 Golden Oak Lane Fontana, CA 92336</p>
<p>3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):</p>	<p>The project site is located along Sierra Lakes Parkway between Lytle Creek Road and Maloof Avenue at APNs: 1108-051-01 and -21</p>
<p>4. (a) Project Location – City: Fontana</p>	<p>(b) Project Location – County: San Bernardino</p>
<p>5. Description of nature, purpose, and beneficiaries of Project:</p>	<p>The project is to subdivide two (2) existing parcels (1108-051-01 and -21) into four (4) new lots, and a request for an administrative variance to reduce the lot depth for parcels 2 & 3 from the required 100 feet to 99.86 and 99.87 feet.</p>

6. Name of Public Agency approving project:	City of Fontana
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Taher Shams Project Manager Taher.a.shams@gmail.com 6644 Golden Oak Lane Fontana, CA 92336
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	Exempt under Section 15332 (Class 32, In-Fill) of the California Environmental Quality Act
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	The proposed project is to subdivide two (2) existing parcels into four (4) parcels. The project conforms with the General Plan and Zoning and Development Code. The subdivision occurs within city limits on a site no more than five acres, and the site does not have any value as habitat for endangered, rare or threatened species. Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality. Lastly, the site can be adequately served by all required utilities and public services.

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10. Lead Agency Contact Person: Telephone:	Alexia Barberena, Associate Planner 909-350-6568
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, the date of the public hearing was: August 28, 2025	

Date:


Signature

Name: Salvador Quintanilla

Title: Senior Planner

Signed by Lead Agency

Signed by Applicant

Date Received for Filing: 8/28/2025

(Clerk Stamp Here)

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Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.