State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

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RECEIPT NUMBER: 36 — 08282025 — 634

STATE CLEARINGHOUSE NUMBER *(If applicable)*: N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
City of Fontana	-	08282025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
San Bernardino	-

PROJECT TITLE

Master Case No. 25-0016 Minor Use Permit No. 25-0001 Administrative Site Plan No. 25-0006

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
Smartlink on Behalf of AT&T-Gregory Macias	gregory.macias@smartlinkgroup.com	(909)350-6656

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
10 Church Circle	Annapolis	MD	21401

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$	0.00

☑ Exempt from fee

- ☑ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☑ County documentary handling fee		$	50.00
☐ Other		$	

PAYMENT METHOD: #159054

☐ Cash ☐ Credit ☑ Check ☐ Other

TOTAL RECEIVED $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Alicia Meza, Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)

FONTANA
CALIFORNIA

CLERK OF THE
BOARD OF SUPERVISORS

2025 AUG 28 PM 1:06

SAN BERNARDINO COUNTY
CALIFORNIA

NOTICE OF EXEMPTION

TO: ☐	Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: (Public Agency)	Name: Address: Telephone:	City of Fontana 8353 Sierra Ave, Fontana CA 92335 909-350-6656
☒	Clerk of the Board of Supervisors or County Clerk (Include County name) Address:	DATE FILED & POSTED Posted On: 08-28-25 Removed On: 10-03-25 Receipt No: 36-08282025-634		

1. Project Title:	**Master Case No. 25-0016** **Minor Use Permit No. 25-0001** **Administrative Site Plan No. 25-0006**
2. Project Applicant (include address, telephone number and email address):	**Gregory Macias** **Real Estate Specialist III** **gregory.macias@smartlinkgroup.com** **Smartlink on behalf of AT&T** **10 Church Circle** **Annapolis, MD 21401**
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	**The project site is located at 13473 Foothill Blvd at APN: 0229-052-25**
4. (a) Project Location – City: Fontana	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	**The project involves the installation and operation of a new 75-foot unmanned wireless telecommunications tower designed to resemble a mono-eucalyptus tree. The facility will be located within an existing Extra Space Storage commercial property and will include associated equipment such as antennas, radios units,**

	and a 20 Kw AC generator necessary for wireless service.
6. Name of Public Agency approving project:	City of Fontana
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	**Gregory Macias** **Real Estate Specialist III** **gregory.macias@smartlinkgroup.com** **Smartlink on behalf of AT&T** **10 Church Circle** **Annapolis, MD 21401**
8. Exempt status: (check one)	
(a) ☐ Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) ☐ Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) ☐ Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) ☐ Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) ☒ Categorical Exemption. State type and section number:	**Exempt under Section 15301, Class 1 (Existing Facilities) section 15303, Class 3 (New Construction or Conversion of Small Structures) and Section 15332, Class 32 (In-Fill Development) of the California Environmental Quality Act**
(f) ☐ Statutory Exemption. State Code section number:	
(g) ☐ Other. Explanation:	
9. Reason why project was exempt:	**The proposed project involves the installation of a new 75-foot unmanned wireless telecommunications facility designed as a mono-eucalyptus tree. The facility will also be located within an existing Extra Space Storage commercial property. Also, this project proposal is consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designation and**

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2025 AUG 28 PM 1:06 SAN BERNARDINO COUNTY CALIFORNIA	**regulations; the proposed project development occurs within city limits on a project site of less than five acres substantially surrounded by urban uses; the approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality; the site can be adequately served by all required utilities and public services**

10. Lead Agency Contact Person: Telephone:	Adelaida Bostan, Assistant Planner 909-350-7608
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes ☒ No ☐ If yes, the date of the public hearing was: August 28, 2025	

Date:

Signature

Name: Salvador Quintanilla

Title: Senior Planner

☒ Signed by Lead Agency ☐ Signed by Applicant

Date Received for Filing: 8/28/2025

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.