



**LOS ANGELES COUNTY  
SANITATION DISTRICTS**  
Converting Waste Into Resources

Sanitation District No. 18 of Los Angeles County  
1955 Workman Mill Road  
Whittier, CA 90601

2025 103331



FILED  
May 20 2025

Dean C. Logan, Registrar-Recorder/County Clerk

Electronically signed by LILIA MURGUA

THIS NOTICE WAS POSTED

ON May 20 2025

UNTIL June 20 2025

REGISTRAR-RECORDER/COUNTY CLERK

**NOTICE OF EXEMPTION**

**To:** County Clerk, County of Los Angeles  
12400 East Imperial Highway  
Room 2001  
Norwalk, CA 92650

**Project Title:** La Mirada Trunk Sewer Rehabilitation Phase II

**Project Location:** The project consists of one (1) segment of sewer on the La Mirada TS Sec 1 & 2 and two (2) segments of sewer on the La Mirada Relief Trunk Sewer. The first segment begins on Rosecrans Avenue, Manhole (MH) 18 0300A, then continues easterly on Rosecrans Avenue and Stage Road to (MH) 18 0305. The second segment begins at the intersection of Carmenita Road and Rosecrans Avenue (MH 18 0556), then continues easterly on Rosecrans Avenue, and ends on Stage Road (MH 18 1258). The third segment begins on Stage Road, approximately 450 feet east of Valley View Avenue (MH 18 1266), continues southeasterly, and ends at the intersection of Stage Road and Biola Avenue. The sewer spans across the cities of Norwalk, La Mirada and Santa Fe Springs.

**Project Description:** This project will rehabilitate approximately 8,156 feet of existing 18- to 36-inch reinforced concrete pipe (RCP) and twenty-four (24) adjacent manholes on the La Mirada Trunk Sewer Sections 1 & 2 and the La Mirada Relief Trunk Sewer. See attached Exhibits (18-p-0099).

**Public Agency**

**Approving Project:** Sanitation District No. 18 of Los Angeles County

**Person or Agency**

**Carrying Out Project:** Sanitation District No. 18 of Los Angeles County

**Exempt Status: (check one)**

- Ministerial
- Declared Emergency
- Emergency Project
- Categorical Exemption – Section 15301 of the CEQA Guidelines
- Statutory Exemption – Section 21080(b)(4) of the Public Resources Code

**Reasons Why**

**Project Is Exempt:** The project includes repairs to an existing public facility with no expansion of use. The project is also necessary to prevent or mitigate an emergency.

**Contact Person:** Marvin Holmes, Project Engineer  
Wastewater Planning Section  
County Sanitation Districts of Los Angeles County  
Telephone (562) 908-4288, extension 2729

Date: April 10, 2025

Ziad El Jack  
Supervising Engineer  
Facilities Planning Department

**Dates Notice Posted:**



**2025 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 05/20/2025 — 202505200540013
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY SANITATION DISTRICTS	LEAD AGENCY EMAIL	DATE 05/20/2025
COUNTY/STATE AGENCY OF FILING RR/CC	DOCUMENT NUMBER 2025103331	

PROJECT TITLE  
LA MIRADA TRUNK SEWER SREHABILITATION PHASE II

PROJECT APPLICANT NAME MARVIN HOLMES	PROJECT APPLICANT EMAIL	PHONE NUMBER (562)908-4288
PROJECT APPLICANT ADDRESS 1955 WORKMAN MILL ROAD	CITY WHITTIER	STATE CA
		ZIP CODE 90601

PROJECT APPLICANT (Check appropriate box):

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,123.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 75.00
- Other \$ 0.00

**PAYMENT METHOD:**

- Cash     Credit     Check     Other

**TOTAL RECEIVED** \$ 75.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ 0.00  |
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| <input checked="" type="checkbox"/> Exempt from fee   |            |          |
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| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ 75.00 |
| <input type="checkbox"/> Other  |            | \$ 0.00  |

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  Credit    
  Check    
  Other

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Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: L. MURGUA



\* 2 0 2 5 0 5 2 0 0 5 4 0 0 1 3 \*

Tuesday, May 20, 2025 1:03 PM

3060

County Sanitation District No. 5 ...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
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NoE - County Posting Fee	1	\$75.00
2025103331		

<b>Total</b>		<b>\$75.00</b>
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Total Documents: 1

Customer payment(s):

Billing \$75.00



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