



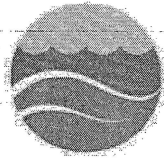
FILED
Aug 13 2025

Dean C. Logan, Registrar - Recorder/County Clerk
Electronically signed by RICKENA MCCLAIN

THIS NOTICE WAS POSTED

ON August 13 2025
UNTIL September 12 2025

REGISTRAR - RECORDER/COUNTY CLERK



**LOS ANGELES COUNTY
SANITATION DISTRICTS**
Converting Waste Into Resources

Santa Clarita Valley Sanitation District of Los Angeles County
1955 Workman Mill Road
Whittier, CA 90601

NOTICE OF EXEMPTION

To: County Clerk, County of Los Angeles
12400 East Imperial Highway
Room 2001
Norwalk, CA 92650

Project Title: Santa Clarita Valley Trunk Sewers Group 1 Rehabilitation

Project Location: The project consists of four (4) segments. This first segment (MH 32 0259 to 32 0074) is within the Valencia WRP property adjacent to the Old Road. The second segment (MH 32 0169 to 32 0163) begins at the intersection of Valencia Blvd. and McBean Parkway, then continues north on McBean Parkway to Magic Mountain Parkway. The third segment (MH 32 1244 to 32 1235) begins at the intersection of Bouquet Canyon Road and Festividad Drive, then south on Bouquet Canyon Road to 600 feet south of Newhall Ranch Road. The fourth segment (MH 32 1176 to 32 1159) begins in Springbrook Avenue, then north on Springbrook Avenue crossing into private property and Metrolink property until ending at the inlet works for the Saugus WRP. The project consists of four (4) segments. This first segment (MH 32 0259 to 32 0074) is within the Valencia WRP property adjacent to the Old Road. The second segment (MH 32 0169 to 32 0163) begins at the intersection of Valencia Blvd. and McBean Parkway, then continues north on McBean Parkway to Magic Mountain Parkway. The third segment (MH 32 1244 to 32 1235) begins at the intersection of Bouquet Canyon Road and Festividad Drive, then south on Bouquet Canyon Road to 600 feet south of Newhall Ranch Road. The fourth segment (MH 32 1176 to 32 1159) begins in Springbrook Avenue, then north on Springbrook Avenue crossing into private property and Metrolink property until ending at the inlet works for the Saugus WRP.

Project Description: The project consists of rehabilitation of approximately 11,932 feet of existing corroded 12-inch through 30-inch diameter non-reinforced concrete pipe (NRCP), reinforced concrete pipe (RCP), and vitrified clay pipe (VCP) on the Bouquet Canyon Trunk, San Fernando Road Trunk, District #32 Main Trunk, and Valencia Trunk Sewers with cured-in-place pipe liner and 40 manholes with a protective coating system.

Public Agency

Approving Project: Santa Clarita Valley Sanitation District of Los Angeles County

Person or Agency

Carrying Out Project: Santa Clarita Valley Sanitation District of Los Angeles County

Exempt Status: (check one)

- Ministerial
- Declared Emergency
- Emergency Project
- Categorical Exemption - Section 15301 of the CEQA Guidelines
- Statutory Exemption - Section 21080(b)(4) of the Public Resources Code

Reasons Why

Project Is Exempt: The project includes rehabilitation of an existing public facility with no expansion of use. The project is also necessary to prevent or mitigate an emergency.

Contact Person:

Marvin Holmes, Project Engineer
Planning Section
County Sanitation Districts of Los Angeles County
Telephone (562) 908-4288, extension 2729

Date: July 30, 2025

Ziad El Jack
Supervising Engineer
Facilities Planning Department

Dates Notice Posted:



2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:		
19	08/13/2025	202508130520002
STATE CLEARING HOUSE # (If applicable)		

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY SANITATION DISTRICTS	LEAD AGENCY EMAIL	DATE 08/13/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025166833	

PROJECT TITLE
SANTA CLARITA VALLEY TRUNK SEWERS GROUP 1 REHABILITATION

PROJECT APPLICANT NAME MARVIN HOLMES	PROJECT APPLICANT EMAIL	PHONE NUMBER (562)908-4288
PROJECT APPLICANT ADDRESS 1955 WORKMAN MILL ROAD	CITY WHITTIER	STATE CA
		ZIP CODE 90601

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ 0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 75.00 |
| <input type="checkbox"/> Other | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X <i>[Signature]</i>	AGENCY OF FILING PRINTED NAME AND TITLE INTERMEDIATE CLERK
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: R. MCCLAIN



* 2 0 2 5 0 8 1 3 0 5 2 0 0 0 2 *

Wednesday, August 13, 2025 8:28 AM

3060
County Sanitation District No. 5 ...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2025166833	1	\$75.00
Total		\$75.00

Total Documents: 1

Customer payment(s):

Billing \$75.00



LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK

DEAN C. LOGAN

Registrar-Recorder/County Clerk

CEQA Email Filing Customer Transmittal

This form must be completed in full and emailed to the following email address: _rrccceqafiling@rrcc.lacounty.gov. Along with this PDF, you must include your completed and scanned CEQA document(s) for filing. Your filed documents will be returned to you via email once complete. Monthly invoices will be sent out for you to pay for your transactions.

- Company Name _____
- Customer Code/Billing Account # _____
- Contact Name _____
- Contact Email _____
- Number of filings attached _____

Please reach out to our call center with any questions (800)201-8999 option #4.



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