

**LOS ANGELES COUNTY  
SANITATION DISTRICTS**  
*Converting Waste Into Resources*

Sanitation District No. 2 of Los Angeles County  
1955 Workman Mill Road  
Whittier, CA 90601

THIS NOTICE WAS POSTED

ON August 25 2025

UNTIL September 24 2025

REGISTRAR -- RECORDER/COUNTY CLERK

2025 176024



FILED  
Aug 25 2025

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by SAVANNAH RODRIGUEZ

**NOTICE OF EXEMPTION**

**To:** County Clerk, County of Los Angeles  
12400 East Imperial Highway  
Room 2001  
Norwalk, CA 92650

**Project Title:** Joint Outfall D Units 6 and 6 Relief Trunk Sewer Rehabilitation

**Project Location:** The project consists of four (4) segments. The first segment begins at the intersection of Prairie Avenue and 154th Street then westerly ending at the intersection of Condon Avenue and 154th Street. The second segment begins at the intersection of Marine Avenue and Inglewood Avenue and ends approximately 300 feet west of the intersection of Marine Avenue and Inglewood Avenue. The third segment begins approximately 100 feet west of the intersection of Marine Avenue and Redondo Beach Avenue and ends at the intersection of Marine Avenue and Simo Ramo Drive. The fourth segment begins at the intersection of Prairie Avenue and 154th Street then westerly to approximately 600 feet west of the intersection of Inglewood Avenue and the 405 freeway then northwesterly in private right of way to approximately 300 feet east of the intersection of Marine Avenue and Redondo Beach Avenue then westerly ending approximately 50 feet east of Marine Avenue and Redondo Beach Avenue.

**Project Description:** The project will rehabilitate approximately 15,033 feet of 33- to 39-inch diameter reinforced concrete pipe (RCP) on the Joint Outfall D Unit 6 Trunk Sewer and Joint Outfall D Unit 6 Relief Trunk Sewer with cured-in-place pipe liners. The project will also rehabilitate approximately forty-eight (48) manholes and structures with a protective coating system.

**Public Agency**

**Approving Project:** Sanitation District No. 2 of Los Angeles County

**Person or Agency**

**Carrying Out Project:** Sanitation District No. 2 of Los Angeles County

**Exempt Status: (check one)**

- Ministerial
- Declared Emergency
- Emergency Project
- Categorical Exemption – Sections 15301 of the CEQA Guidelines
- Statutory Exemption – Section 21080(b)(4) of the Public Resources Code

**Reasons Why**

**Project Is Exempt:** The project is a repair of an existing public facility with no expansion of use. The project is necessary to prevent or mitigate an emergency.

**Contact Person:**

Patricia Horsley, Environmental Planner  
Planning Section  
County Sanitation Districts of Los Angeles County  
Telephone (562) 908-4288, extension 2742

Date: August 21, 2025

Ziad El Jack  
Supervising Engineer  
Facilities Planning Department

**Dates Notice Posted:**



State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 08/25/2025 — 202508250480008
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY SANITATION DISTRICTS	LEAD AGENCY EMAIL	DATE 08/25/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025176024	
PROJECT TITLE JOINT OUTFALL D UNITS 6 AND 6 RELIEF TRUNK SEWER REHABILITATION		
PROJECT APPLICANT NAME ZIAD EL JACK	PROJECT APPLICANT EMAIL	PHONE NUMBER (562)908-4288
PROJECT APPLICANT ADDRESS 1955 WORKMAN MILL ROAD	CITY WHITTIER	STATE CA
		ZIP CODE 90601

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

CHECK APPLICABLE FEES:

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,968.75 | \$ 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,401.75 | \$ 0.00  |
| <br>  |            |          |
| <input checked="" type="checkbox"/> Exempt from fee   |            |          |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |          |
| <hr/>   |            |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ 75.00 |
| <input type="checkbox"/> Other  |            | \$ 0.00  |

PAYMENT METHOD:

- Cash   
 Credit   
 Check   
 Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X <i>San Raju</i>	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: S. RODRIGUEZ



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Monday, August 25, 2025 3:17 PM

3060

County Sanitation District No. 5 ...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2025176024	1	\$75.00
<b>Total</b>		<b>\$75.00</b>

Total Documents: 1

Customer payment(s):

Billing \$75.00



## LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK

DEAN C. LOGAN

Registrar-Recorder/County Clerk

# CEQA Email Filing Customer Transmittal

This form must be completed in full and emailed to the following email address: [\\_rrcceqafiling@rrcc.lacounty.gov](mailto:_rrcceqafiling@rrcc.lacounty.gov). Along with this PDF, you must include your completed and scanned CEQA document(s) for filing. Your filed documents will be returned to you via email once complete. Monthly invoices will be sent out for you to pay for your transactions.

- Company Name \_\_\_\_\_
- Customer Code/Billing Account # \_\_\_\_\_
- Contact Name \_\_\_\_\_
- Contact Email \_\_\_\_\_
- Number of filings attached \_\_\_\_\_

Please reach out to our call center with any questions (800)201-8999 option #4.



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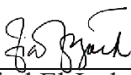
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