Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Sonoma Developmental Center Campus Specific Plan and Eldridge Renewal Project

Lead Agency: County of Sonoma | Contact Person: Wil Lyons
Mailing Address: 2550 Ventura Ave | Phone: 707-565-7388
City: Santa Rosa | Zip: 95403 | County: Sonoma

Project Location: County: Sonoma | City/Nearest Community: Eldridge
Cross Streets: Arnold Dr/Harney Ave | Zip Code: 95431
Longitude/Latitude (degrees, minutes and seconds): 38 ° 20 ′ 50 ″ N / 122 ° 31 ′ 7 ″ W Total Acres: 160
Assessor's Parcel No.: 054-090-001, 054-150-010, 054-150-005 | Section: | Twp.: 6 North | Range: 6 West | Base: Mt Diablo Meridian
Within 2 Miles: State Hwy #: 12 | Waterways:
Airports: | Railways: | Schools:

Document Type:

CEQA: ☒ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) | ☐ Draft EIS | ☐ Other:
☐ Mit Neg Dec Other: | ☐ FONSI

Local Action Type:

☐ General Plan Update | ☒ Specific Plan | ☒ Rezone | ☐ Annexation
☒ General Plan Amendment | ☐ Master Plan | ☐ Prezone | ☒ Redevelopment
☐ General Plan Element | ☐ Planned Unit Development | ☐ Use Permit | ☐ Coastal Permit
☐ Community Plan | ☐ Site Plan | ☒ Land Division (Subdivision, etc.) | ☐ Other:

Development Type:

☒ Residential: Units 990 Acres 42.14
☒ Office: Sq.ft. 65,000 Acres 1.5 Employees 433
☒ Commercial: Sq.ft. 65,000 Acres 1.5 Employees 433
☐ Industrial: Sq.ft. Acres Employees
☒ Educational: Institutional uses to be analyzed in EIR, details to be determined
☒ Recreational: 67 acres, outdoor
☒ Water Facilities: Type TBD MGD 1
☒ Transportation: Type Roads
☐ Mining: Mineral
☒ Power: Type Solar + TBD MW 1
☒ Waste Treatment: Type TBD MGD 1
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual | ☒ Fiscal | ☒ Recreation/Parks | ☐ Vegetation
☒ Agricultural Land | ☐ Flood Plain/Flooding | ☐ Schools/Universities | ☒ Water Quality
☒ Air Quality | ☒ Forest Land/Fire Hazard | ☐ Septic Systems | ☒ Water Supply/Groundwater
☒ Archeological/Historical | ☒ Geologic/Seismic | ☒ Sewer Capacity | ☒ Wetland/Riparian
☒ Biological Resources | ☐ Minerals | ☒ Soil Erosion/Compaction/Grading | ☒ Growth Inducement
☐ Coastal Zone | ☒ Noise | ☒ Solid Waste | ☒ Land Use
☐ Drainage/Absorption | ☒ Population/Housing Balance | ☒ Toxic/Hazardous | ☐ Cumulative Effects
☒ Economic/Jobs | ☒ Public Services/Facilities | ☒ Traffic/Circulation | ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Public Facilities (PF)

Project Description: *(please use a separate page if necessary)*

NOP Attached

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

x	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
X	California Emergency Management Agency	X	Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 4	X	Public Utilities Commission
	Caltrans Division of Aeronautics		Regional WQCB #
X	Caltrans Planning	X	Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
X	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of	X	State Lands Commission
	Delta Protection Commission	X	SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
X	Energy Commission	X	SWRCB: Water Rights
	Fish & Game Region #		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of	X	Water Resources, Department of
X	General Services, Department of		
	Health Services, Department of		Other:
X	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/29/25 Ending Date 9/29/25

Lead Agency (Complete if applicable):

Consulting Firm: Dyett and Bhatia for County of Sonoma
Address: 2550 Ventura Ave
City/State/Zip: Santa Rosa CA 95403
Contact: sdc@sonomacounty.gov
Phone: 707-565-7388

Applicant: County of Sonoma/Eldridge Renewal
Address: 2550 Ventura Ave
City/State/Zip: Santa Rosa CA 95403
Phone: sdc@sonomacounty.gov

Signature of Lead Agency Representative: William Lyons Digitally signed by William Lyons Date: 2025.08.28 14:51:37 -07'00' **Date:** 8/28/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.