

25-184

**Notice of Exemption**

**TO:**  Office of Planning and Research  
For U.S. Mail Street Address  
P.O Box 3044, Room 113 1400 Tenth St.  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of Kings  
Kings County Government Center  
Hanford, California 93230

**FROM:** Kings County Community Development Agency  
Kings County Government Center  
Hanford, CA 93230

**PROJECT TITLE:**  
Site Plan Review No. 25-10 (Kwik Break)

**PROJECT APPLICANT:**  
Centerline Group, Logan Couch, 484 N. Prospect Suite B, Porterville, CA 93257  
(559)789-9999

**PROJECT LOCATION - Specific:**  
19520 Grangeville Blvd.

**PROJECT LOCATION - City**  
Lemoore

**PROJECT LOCATION - County:**  
Kings

**DESCRIPTION OF PROJECT:**  
The applicant is proposing to establish diesel fuel pumps and temporary overnight tractor trailer parking at an existing convenience store and gas station located at 19520 Grangeville Blvd., Lemoore, Assessor's Parcel Number 004-200-040. The proposed fuel tanks would include three (3) 12,000-gallon fuel tanks, five (5) pumps for fueling, a 2,008 square foot canopy, a 5,000-gallon DEF above ground tank, and fifteen (15) parking spaces for 48-hour overnight tractor trailer parking. Tractor trailer parking customers will have access to restroom facilities during business hours of the convenience store, which are from 5:00 am to 10:00 pm. The tractor trailer parking will be operational twenty-four (24) hours a day, seven (7) days a week.

**NAME OF PUBLIC AGENCY APPROVING PROJECT:**  
Kings County Community Development Agency, 1400 W. Lacey Blvd., Building #6, Hanford, CA 93230, (559)852-2670


**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:**  
Daljit Singh, 19520 Grangeville Blvd., Lemoore, CA 93245, (559)940-2515

**EXEMPT STATUS: (check one)**  
 Ministerial (Section 21080(b)(1); 15268);  
 Declared Emergency (Section 21080(b)(4); 15269(a));  
 Emergency Project (Section 21080(b)(4); 15269(b)(c));  
 Categorical Exemption. State type and section number: \_\_\_\_\_  
 Statutory Exemptions. State code number: \_\_\_\_\_

**REASONS WHY PROJECT IS EXEMPT:**  
Section 4.G.1. of the *Kings County Local Guidelines to Implement CEQA* lists Site Plan Review as a Ministerial Project pursuant to Section 15268 of the *Guidelines for California Environmental Quality Act*.

**CONTACT PERSON:**  
Noelle Tomlinson

**TELEPHONE NUMBER:**  
(559) 852- 2697

  
Signature: Noelle Tomlinson  
Title: Planner  
Date: 8/28/2025

**ORIGINAL FILED**  
**AUG 28 2025**  
**KRISTINE LEE**  
**KINGS COUNTY CLERK**



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 25-184
STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY COMMUNITY DEVELOPMENT - KINGS COUNTY	LEAD AGENCY EMAIL	DATE 08/28/2025
COUNTY/STATE AGENCY OF FILING KINGS	DOCUMENT NUMBER	

PROJECT TITLE  
SITE PLAN REVIEW NO. 25-10

PROJECT APPLICANT NAME CENTERLINE GROUP, LOGAN COUCH	PROJECT APPLICANT EMAIL	PHONE NUMBER ( \$59) 789-9999
PROJECT APPLICANT ADDRESS 484 N PROSPECT SUITE B	CITY PORTERVILLE	STATE CA
		ZIP CODE 93257

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ \$70.00
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED   
 \$ \$70.00

SIGNATURE <i>x Myla Lewis</i>	AGENCY OF FILING PRINTED NAME AND TITLE Myla Lewis, Deputy County Clerk/Recorder
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