



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

MAY 02 2025

RECEIPT NUMBER:  
 01 — 03/21/2025 —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY Ventura County Resource Management Agency, Planning Division	LEAD AGENCY EMAIL John.Oquendo@ventura.org	DATE 03/21/2025
COUNTY/STATE AGENCY OF FILING Select County/State Agency <u>VENTURA</u>		DOCUMENT NUMBER

PROJECT TITLE  
**Site Plan Adjustment Case No. PL25-0006**

PROJECT APPLICANT NAME William Finn	PROJECT APPLICANT EMAIL billf@classicshirts.com	PHONE NUMBER (805)766-2828
PROJECT APPLICANT ADDRESS 10799 Yerba Buena Rd	CITY Malibu	STATE CA
		ZIP CODE 90265

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

Cash   
 Credit   
 Check   
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE JAMIN KIM RESOURCE MANAGEMENT AGENCY / PLANNING MANAGER
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**FILED**  
 MAR 25 2025  
 MICHELLE ASCENCION  
 Ventura County Clerk-Recorder  
 By:

**POSTED**  
 MAR 25 2025    MAY 01 2025  
 MICHELLE ASCENCION  
 Ventura County Clerk and Recorder  
 By:

Filed in County Clerk's Office  
 Michelle Ascencion  
 Ventura County Clerk-Recorder  
**2025100003412**  
 03/25/2025    Pages: 3  
 12:21 PM  
 VEN    Fees: \$50.00  
 DocType: FISH  
 JJACKSON





## CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) NOTICE OF EXEMPTION

To:  **County Clerk**  
County of Ventura  
800 South Victoria Ave., L#1260  
Ventura, CA 93009

From: **County of Ventura**  
RMA, Planning Division  
800 South Victoria Ave.,  
Ventura, CA 93009, L#1740

**Office of Planning and Research**  
1440 Tenth Street, Room 121  
Sacramento, CA 95814  
*(Only if State discretionary approval is required)*

**A. Project Description:**

1. **Entitlement:** Site Plan Adjustment Case No. PL25-0006
2. **Applicant's Name:** William Finn
3. **Applicant's Address:** 10799 Yerba Buena Rd, Malibu
4. **Location:** 10799 Yerba Buena Rd, Malibu, Ventura County
5. **Assessor Parcel No.:** 700-0-060-100
6. **Project Title:** Site Plan Adjustment Case No. PL25-0006
7. **Project Description:** Site Plan Adjustment for the reduction of gross floor area of an approved single-family dwelling.

**B. Lead Agency Contact:**

1. **Public Agency Approving Project:** County of Ventura, Resource Management Agency, Planning Division
2. **Contact Person:** John Oquendo, Case Planner
3. **Telephone No.:** (805) 654-3588
4. **E-mail Address:** John.Oquendo@ventura.org

**C. Exempt Status:**

Categorical Exemption

Type: Class "**Class 3 (New Construction or Conversion of Small Structures)**"

**D. Justification for Exemption:**

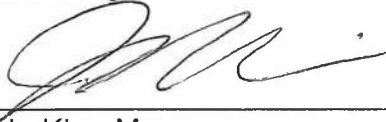
As discussed in the approval letter for Site Plan Adjustment Case No. PL25-0006 dated February 28, 2025, the Project was found to be exempt from CEQA consistent with the description for Class 3 projects (New Construction or Conversion of Small Structures).

Class 3 Categorical Exemption permits the construction or conversion of a small structures, including a single-family dwelling. This project reduces the floor areas, height, and reorients of a previously approved development.

**Project Approval:** February 28, 2025

**Prepared by:** John Oquendo, Case Planner

**Reviewed by:**



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Jasmin Kim, Manager  
Residential Permit Section  
Ventura County Planning Division



**Ventura County**

Michelle Ascencion , County Clerk-Recorder & Registrar of Voters

800 S. Victoria Ave.

Ventura, CA 93009

(805) 654-2263 (Clerk/Vitals)

(805) 654-3665 (Recorder)

**Receipt: 25-26726**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	FISH AND WILDLIFE FILING	\$50.00
	# Pages	3
	Document #	2025100003412
	Document Info:	VENTURA COUNTY RESOURCE MANAGEMENT AGENCY, PLANNING DIVISION
	Filing Type	NOE
	State Fee Prev Charged	false
	No Handling Fee	false
<b>Total</b>		<b>\$50.00</b>
Tender (Check)		\$50.00
Payor	WILLIAM L FINN	
Check Number	529	
Name for Return Address	JOHN OQUENDO	
Street Address	COUNTY OF VENTURA	
City State and Zip Code	PLANNING DIVISION	

Thank you for your order.

1

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

**3/25/25 12:21 PM COXR  
VENTURA**