

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Northeast Water Storage Tank, Booster Pump Station, and Transmission Main Project

Lead Agency: City of Madera

Contact Person: Will Tackett

Mailing Address: 428 E. Yosemite Avenue

Phone: (559) 661-3688

City: Madera

Zip: 93638

County: Madera

Project Location: County: Madera City/Nearest Community: Madera

Cross Streets: West side of North Lake Street between Martin and Ellis Streets

Zip Code: 93638

Longitude/Latitude (degrees, minutes and seconds): 36 ° 59 ' 21 " N / 120 ° 3 ' 25 " W Total Acres: Tank Site: 2.89 acres Pipeline: 13,200 lf.

Assessor's Parcel No.: 038-030-031

Section: 12 Twp.: 11S Range: 17E Base: MDN&M

Within 2 Miles: State Hwy #: SR 99 and 145

Waterways: Fresno River, Madera ID Lateral 24.2

Airports: N/A

Railways: Union Pacific Railroad Schools: Nishimoto Elementary/Jack Desmond Middle

Document Type:

CEQA: ☐ NOP	☐ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) _____	☐ Draft EIS	☐ Other: _____
☒ Mit Neg Dec	Other: _____	☐ FONSI	

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☒ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☐ Other: Water storage tanks
☒ Water Facilities: Type Water pipeline & pump station MGD 2.5 mg up to 5 mg	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☒ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☒ Septic Systems	☒ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☒ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☒ Minerals	☒ Soil Erosion/Compaction/Grading	☒ Growth Inducement
☐ Coastal Zone	☒ Noise	☒ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☒ Other: Energy / Wildfire

Present Land Use/Zoning/General Plan Designation:

Vacant / AR-5 (Agricultural, Rural 5-acre district) / Low Density Residential (County and City)

Project Description: (please use a separate page if necessary)

The Project will include construction of water supply and associated distribution infrastructure and facilities for City drinking water and fire protection purposes. The initial phase (Phase 1) includes the construction of one 2.5-million-gallon (mg) water storage tank, booster pump station and installation of related facilities and improvements on +2.89 acres of property (APN 038-030-031) located on the west side of North Lake Street between Martin and Ellis Streets (the "project site") in the unincorporated area of the County of Madera (County). Phase 1 construction will also include installation of +13,200 linear feet of transmission main to connect the project site to City Well Station 38. The Project also includes preliminary design considerations for two latter phases of development in anticipation of required facility expansions, including installation of an additional storage tank (Phase 2) and discharge capacity expansions (Phases 2 & 3) to meet the City's future demand projections. The Project will be carried out by the City and in accordance with the provisions of the California Environmental Quality Act (CEQA), the City will be the lead agency. Development of the project site located within the jurisdiction of the County will require approval of a Conditional Use Permit (CUP) by the County.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>6</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>R5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>4</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>County of Madera</u>
☐ Housing & Community Development	☒ Other: <u>Madera Irrigation District</u>
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: _____ Date: 9/10/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.