

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Morrison Canyon Road Storm Repair and MitigationLead Agency: City of FremontContact Person: Mark Hungerford, Senior PlannerMailing Address: 39550 Liberty St.Phone: (510) 494-4541City: FremontZip: 94538County: Alameda**Project Location:** County: AlamedaCity/Nearest Community: FremontCross Streets: Morrison Canyon RoadZip Code: 94538Longitude/Latitude (degrees, minutes and seconds): 37 ° 34 ' 11 " N / 121 ° 56 ' 52 " W Total Acres: _____Assessor's Parcel No.: 507 078101600

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 680, 84, 238Waterways: Morrison Creek, Alameda Creek, Sinbad Creek, Hetch HetchyAirports: n/aRailways: Bart @ 2000 Bart Way Schools: Vallejo Mill Elem, Park...**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: Roadway repair and potential culvert repair**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: energy, GHG, tribal**Present Land Use/Zoning/General Plan Designation:**Roadway/Open Space/Open Space**Project Description:** (please use a separate page if necessary)

Proposed improvements consist of repairing damage that occurred during extreme storm events. Heavy rains saturated the adjacent uphill slope and downhill embankment, resulting in rockslides, debris, landslides that damaged and fractured/cracked pavement. Some sections of pavement (and curb) detached and slid into the downhill embankment. Repair project would consist of repairing roadway and installing soldier pile and lagging retaining wall on downhill slope/embankment side to stabilize slope and provide stability necessary for the repair. To stabilize uphill slope, the project proposes install high strength wire mesh anchored by soil nails. Also, if damage is discovered in buried culverts, the project would repair the damage, which would involve trenching of approximately 1-1.5 feet in width and approximately 3 feet in depth and replacing the pipe in-kind.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: U.S. Fish and Wildlife, Region #8
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: U.S. Army Corps of Engineers
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 2, 2025 Ending Date October 2, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>EMC Planning Group</u>	Applicant: <u>City of Fremont, Mark Hungerford, Senior Planner</u>
Address: <u>601 Abrego Street</u>	Address: <u>39550 Liberty Street</u>
City/State/Zip: <u>Monterey/CA/93940</u>	City/State/Zip: <u>Fremont/CA/94538</u>
Contact: <u>Shoshana Lutz, Senior Planner</u>	Phone: <u>(510) 494-4541</u>
Phone: <u>831-649-1799</u>	

Signature of Lead Agency Representative: *Shoshana Lutz* Date: 8/27/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.