

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: B2 Reservoir Project

Lead Agency: Marina Coast Water District Contact Person: Jack Gao
 Mailing Address: 920 Second Avenue, Suite A Phone: (831) 883-5962
 City: Marina Zip: 93933 County: Monterey County

Project Location: County: Monterey County City/Nearest Community: California State University, Monterey Bay campus/City of Seaside
 Cross Streets: Colonel Durham St/6th Ave Zip Code: 93933

Longitude/Latitude (degrees, minutes and seconds): 36 ° 38 ' 47.8 " N / 121 ° 47 ' 40.6 " W Total Acres: approx 2.9 acres

Assessor's Parcel No.: 031-261-002-000 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: SR 1 Waterways: Monterey Bay, Salinas River

Airports: Marina Municipal Railways: None Schools: CSU Monterey Bay

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type Storage/Conveyance MGD 2.16

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy/GHG/Mandatory Findings

Present Land Use/Zoning/General Plan Designation:

The City's General Plan designates the proposed project site as Public/Institutional. The 2022 CSUMB Master Plan designates the site as a proposed (tank) building.

Project Description: *(please use a separate page if necessary)*

The proposed project involves construction of a new 2.16-million-gallon potable water reservoir (B2) adjacent to the existing B1 reservoir to meet current and future demands of the Ord Community as identified in MCWD's 2020 Master Plan. The project also includes associated site and infrastructure improvements. The B2 reservoir would connect to the existing B1 transmission main through approximately 270 feet of 20-inch pipeline. Site improvements include a paved access road and driveway connection to Colonel Durham Street, a 90-foot retaining wall, a percolation basin, 8-foot perimeter fencing, and a 12-foot swing gate. At the B1 reservoir yard, improvements include relocating the booster pump station, upgrading electrical panels, adding an emergency generator, replacing inlet/outlet valves, and removing fencing between the yards to create one contiguous facility. Activities are expected to begin in 2025 and last 18 months, with weekday work hours.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

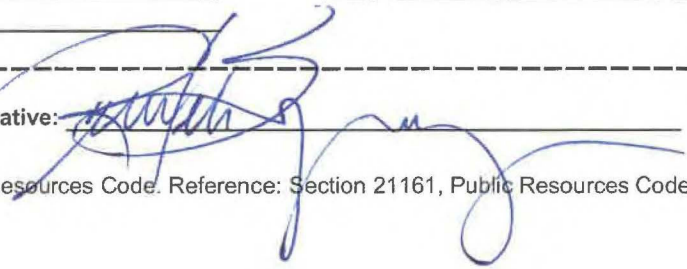
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>5</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>3</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/28/2025 Ending Date 9/29/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Denise Duffy & Associates, Inc.</u>	Applicant: <u>Jack Gao, MCWD Senior Project Manager</u>
Address: <u>947 Cass Street, Suite 5</u>	Address: <u>920 Second Avenue, Suite A</u>
City/State/Zip: <u>Monterey, CA, 93940</u>	City/State/Zip: <u>Marina, CA, 93933</u>
Contact: <u>Erin Harwayne, AICP</u>	Phone: <u>(831) 883-5962</u>
Phone: <u>(831) 373-4341x19</u>	

Signature of Lead Agency Representative:  Date: 9/29/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.