Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025081409

Project Title: Galaxy Solar PV & Storage Project by Galaxy Solar Storage, LLC (Terra-Gen)

Lead Agency: Kern County Planning and Natural Resources Department
Contact Person: Mark Tolentino, Planner III
Mailing Address: 2700 M Street, Suite 100
Phone: 661-862-5041
City: Bakersfield Zip: 93301 County: Kern County

Project Location: County: Kern City/Nearest Community: Mojave, California City
Cross Streets: 39th Street and Sunset Avenue Zip Code: 93501
Longitude/Latitude (degrees, minutes and seconds): 34 ° 59 ′ 57.72 ″ N / 118 ° 3 ′ 34.53 ″ W Total Acres: 3,519
Assessor's Parcel No.: 235-132-14; Multiple Section: Multiple Twp.: 10N & 11N Range: 11W Base: SBBM
Within 2 Miles: State Hwy #: SR-58 Waterways: N/A
Airports: Mojave Air and Space Port Railways: BNSF Railway Schools: Mojave Jr/Sr High

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☐ Mit Neg Dec Other: Ch 7 - Response to Comments/FEIR ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ■ Rezone ☐ Annexation
■ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ■ Use Permit ☐ Coastal Permit
☐ Community Plan ■ Site Plan ■ Land Division (Subdivision, etc.) ■ Other: Zone Variance

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD

☐ Transportation: Type
☐ Mining: Mineral
■ Power: Type Solar MW 600
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
■ Other: Battery Energy Storage Systems (BESS) - 4 GwH/1000 MW

Project Issues Discussed in Document:

■ Aesthetic/Visual ■ Fiscal ■ Recreation/Parks ■ Vegetation
■ Agricultural Land ■ Flood Plain/Flooding ■ Schools/Universities ■ Water Quality
■ Air Quality ■ Forest Land/Fire Hazard ■ Septic Systems ■ Water Supply/Groundwater
■ Archeological/Historical ■ Geologic/Seismic ■ Sewer Capacity ■ Wetland/Riparian
■ Biological Resources ■ Minerals ■ Soil Erosion/Compaction/Grading ■ Growth Inducement
☐ Coastal Zone ■ Noise ■ Solid Waste ■ Land Use
■ Drainage/Absorption ■ Population/Housing Balance ■ Toxic/Hazardous ■ Cumulative Effects
■ Economic/Jobs ■ Public Services/Facilities ■ Traffic/Circulation ☐ Other: Tribal Cultural, Green House Gas

Present Land Use/Zoning/General Plan Designation:

Generally vacant/Various Zoning/Various General Plan Designations

Project Description: *(please use a separate page if necessary)*

The proposed Galaxy Solar PV & Storage Project is a photovoltaic (PV) solar facility with associated infrastructure necessary to generate up to to 600 megawatts (MW) of renewable electrical energy with up to 4 gigawatt-hours (GWh) of energy storage capacity (approximately 1,000 MW) on an approximate 3,519 acre project site, across 184 privately owned parcels, in an unincorporated area of southeastern Kern County. Associated project infrastructure includes an operations and maintenance (O&M) facility, telecommunication facilities, energy storage system(s), two onsite collector substations, and temporary laydown yards. The proposed project also includes a generation-tie (gen-tie) line to connect the project to the existing Windhub Substation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
S	Caltrans District # 9	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	____	Regional WQCB # ____
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
S	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
S	Fish & Game Region # Fresno	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other: ____
____	Housing & Community Development	____	Other: ____
____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date July 31, 2026 Ending Date August 27, 2026

Lead Agency (Complete if applicable):

Consulting Firm: ____
Address: ____
City/State/Zip: ____
Contact: ____
Phone: ____

Applicant: Galaxy Solar Storage, LLC (Terra-Gen) Attn: Simon Day
Address: 4275 Executive Square Suite 400
City/State/Zip: San Diego CA 92037
Phone: 415-404-0807

Signature of Lead Agency Representative: ____ **Date:** 7/31/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.