

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025081409

Project Title: Galaxy Solar PV and Storage Project by Galaxy Solar Storage, LLC

Lead Agency: Kern County Planning and Natural Resources Department Contact Person: Mark Tolentino, Planner III
 Mailing Address: 2700 M Street, Suite 100 Phone: 661-862-5041
 City: Bakersfield Zip: 93301 County: Kern County

Project Location: County: Kern City/Nearest Community: Mojave, California City
 Cross Streets: 39th Street and Sunset Avenue Zip Code: 93501

Longitude/Latitude (degrees, minutes and seconds): 34 ° 59 ' 57.72 " N / 118 ° 3 ' 34.53 " W Total Acres: 3,400

Assessor's Parcel No.: 235-132-14; Multiple Section: Multiple Twp.: 10N & 11N Range: 11W Base: SBBM

Within 2 Miles: State Hwy #: SR-58 Waterways: N/A
 Airports: Mojave Air and Space Port Railways: BNSF Railway Schools: Mojave Jr/Sr High

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Zone Variance

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type Solar MW 600
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Battery Energy Storage Systems (BESS) - 4 GWh/1000 MW
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural, Green House Gas

Present Land Use/Zoning/General Plan Designation:

Generally vacant/Various Zoning/Various General Plan Designations

Project Description: *(please use a separate page if necessary)*

The proposed Galaxy Solar PV and Storage Project is a photovoltaic (PV) solar facility with associated infrastructure necessary to generate up to to 600 megawatts (MW) of renewable electrical energy with up to 4 gigawatt-hours (GWh) of energy storage capacity (approximately 1,000 MW) on an approximate 3,400 acre project site, across 162 privately owned parcels, in an unincorporated area of southeastern Kern County. Associated project infrastructure includes an operations and maintenance (O&M) facility, telecommunication facilities, energy storage system(s), two onsite collector substations, and temporary laydown yards. The proposed project also includes a generation-tie (gen-tie) line to connect the project to the existing Windhub Substation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>9</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>Central</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>Fresno</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 30, 2026 Ending Date June 15, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Galaxy Solar PV and Storage, LLC (Terra-Gen)</u>
Address: _____	Address: <u>11455 El Camino Real, Suite 160</u>
City/State/Zip: _____	City/State/Zip: <u>San Diego CA 92130</u>
Contact: _____	Phone: <u>415-404-0807</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 04/30/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.