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CITY OF SAN BERNARDINO
COMMUNITY DEVELOPMENT DEPARTMENT
NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
Community Development and Housing Department
201 North E Street, 3rd Floor
San Bernardino, CA 92401

TO: ☐ OFFICE OF PLANNING & RESEARCH
1400 Tenth Street, Room 121
Sacramento, CA 95814

☒ CLERK OF THE BOARD
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

Project Title: Administrative Development Permit 25-002

Lead Agency Contact Person: Angelyn Mendoza, Assistant Planner
Telephone (include area code): (909) 998-2300x2311

Project Location (include county): 1445 South Tippecanoe
City of San Bernardino
County of San Bernardino

Project Description: A request to allow the installation of a 12,000 gallon nitrogen tank of approximately 4' 10" X 5', hardscape, and other site improvements located to the rear of the existing site for the purpose of providing packaging gas to tray sealer equipment.

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: Giselle Jimenez

CLERK OF THE BOARD OF SUPERVISORS
2025 AUG 26 PM 2:12
SAN BERNARDINO COUNTY
CALIFORNIA

Exempt Status: (check one)

☐ Ministerial Exemption (§21080(b)(1); §15268);
☐ Declared Emergency (§21080(b)(3); §15269(a))
☐ Emergency Project (§21080(b)(4); §15269(b)(c))
☒ Categorical Exemption. State Type & Section Number: **§15301 (Existing Facilities)**
☐ Statutory Exemption. State Code Number:
☐ General Rule – Not Subject to CEQA

Reasons why project is exempt from: The proposed project is Categorically Exempt from CEQA pursuant to Section15301 (Existing Facilities) (d) (e) of the CEQA Guidelines, due to the fact that the proposed project is ancillary to an existing business.

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature: _____ Title: ASSISTANT PLANNER Date: August 26, 2025

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: N/A