

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Almond Blossom Elementary

Lead Agency: Patterson Joint Unified School District

Contact Name: Kristi Ventura

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Phone Number: 209-895-7700

Project Location: Patterson

City

Stanislaus

County

Project Description (Proposed actions, location, and/or consequences).

The School District proposes development of a 12.11-acre site in southern Patterson for the Almond Blossom Elementary School. The school would accommodate 750 students from transitional kindergarten to 6th grade. The project would consist of 29 classrooms in two buildings, along with a multi-purpose room with kitchen, and an administrative building. Soccer fields, a play area, and a hard court area would be included. Access for parking and parent drop-off/pickup would be provided off Ward Avenue, and parking areas would be provided off Calvinson Parkway and Wolfpack Court.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Aesthetics - AESTH-1: Lighting for the project shall conform to the requirements of Patterson Municipal Code Chapter 18.80. In accordance with this chapter, all outdoor lighting shall be directed downward or toward structures, shall be fully shielded, and shall be maintained to prevent glare, light trespass, and light pollution. Outdoor lighting shall be designed and installed such that illumination of adjoining residential properties shall not exceed 0.01 footcandles. The contractor shall confirm compliance with this standard by taking light measurements at the nearest residences after lighting is activated and making appropriate adjustment if the standard is not met at any location. The contractor shall file a report with the District confirming that the lighting standard has been met.

AESTH-2: The school may be fully illuminated during hours of operation. However, after operating hours, lighting shall be dimmed or turned off, with only lighting essential to security or safety to be maintained.

Biology - BIO-1: If project construction commences during the time period from March 1 to August 31, then a preconstruction survey for nesting Swainson's hawk within one-quarter mile of the project site shall be conducted. The survey shall utilize methodologies set forth by the Swainson's Hawk Technical Advisory Committee in its 2000 report Determining a Project's Potential for Impacting Swainson's Hawk. If active nests are found, then a qualified biologist shall determine the need, if any, for temporal restrictions on construction. Any temporal restrictions advised by the biologist shall be implemented by the project.

SEE ISMND CHAPTER 3.0

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

None

Provide a list of the responsible or trustee agencies for the project.

None