2025 173709
FILED
Aug 21 2025
Dean C. Logan, Registrar – Recorder/County Clerk
Electronically signed by TAMMYRA MORILLO

THIS NOTICE WAS POSTED
ON August 21 2025
UNTIL September 22 2025
REGISTRAR – RECORDER/COUNTY CLERK

LOS ANGELES COUNTY SANITATION DISTRICTS
Converting Waste Into Resources

Sanitation District No. 2 of Los Angeles County
1955 Workman Mill Road
Whittier, CA 90601

NOTICE OF EXEMPTION

To: County Clerk, County of Los Angeles
12400 East Imperial Highway
Room 2001
Norwalk, CA 92650

Project Title: Valencia Water Reclamation Plant Security Fencing and Entrance Improvements

Project Location: The project is located at 28185 The Old Road in the City of Valencia.

Project Description: The project includes upgrading the existing 6-foot tall chain link fence to an 8-foot tall high security fence (HSF). Along with upgraded fencing, installation of multiple security cameras throughout the site with remote monitoring will add needed improvements due to ongoing issues with unhoused persons around the Valencia Water Reclamation Plant (VWRP). The new HSF will replace approximately 1,220 linear feet of existing chain link fence along the east, south, and west perimeters of the VWRP, with an additional 1,170 linear feet added to encompass newly acquired property at the site. 675 feet of razor coil and barbed wire will be added to the masonry block wall along the east side of the Flow Equalization Basins (FEB) next to the Old Road. The main entrance gates will be upgraded due to ongoing mechanical issues. Two 25 foot automated gates for the main entrance, a new 25 foot automated gate to enter the FEB and southern area of the VWRP, two manual access gates, and one pedestrian gate. The security cameras will be located along the fence perimeter, with new electrical infrastructure being installed including a viewing monitor at the control building. Lastly, a small new paved staff parking lot is being added between the two entrance driveways, requiring removal of trees. Additional clearing and grubbing along the fence perimeter will be required for installation.

Public Agency Approving Project: Santa Clarita Valley Sanitation District of Los Angeles County

Person or Agency Carrying Out Project: Santa Clarita Valley Sanitation District of Los Angeles County

Exempt Status: (check one)

- ☐ Ministerial
- ☐ Declared Emergency
- ☐ Emergency Project
- ☒ Categorical Exemption – Sections 15301, 15302, and 15303 of the CEQA Guidelines
- ☐ Statutory Exemption

Reasons Why Project Is Exempt: The project is a minor modification to an existing public facility with no expansion of use. The project consists of a replacement of an existing structure, fencing, where the new structure will be located on the same site as the existing structure replaced and will have substantially the same purpose and capacity as the replaced structure. The project includes construction of accessory structure (fence).

Contact Person: Patricia Horsley, Environmental Planner
Planning Section
County Sanitation Districts of Los Angeles County
Telephone (562) 908-4288, extension 2742

Date: August 19, 2025

Ziad El Jack
Supervising Engineer
Facilities Planning Department

Dates Notice Posted:

DOC 7574551

State of California—Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 08/21/2025 — 202508210520002

STATE CLEARING HOUSE # *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
LOS ANGELES COUNTY SANITATION DISTRICTS		08/21/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
LA/CA	2025173709

PROJECT TITLE

VALENCIA WATER RECLAMATION PLANT SECURITY FENCING AND ENTRANCE IMPROVEMENT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
ZIAD EL JACK			(562)908-4288
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
1955 WORKMAN MILLD ROAD	WHITTIER	CA	90601

PROJECT APPLICANT *(Check appropriate box):*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$ 0.00
☑ Exempt from fee		
☑ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$ 0.00
☑ County documentary handling fee		$ 75.00
☐ Other		$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☑ Other

TOTAL RECEIVED $ 75.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	ITC

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01/01/2025)

State of California—Department of Fish and Wildlife

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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: T. MORILLO

20250821052000 2

Thursday, August 21, 2025 1:06 PM

3060
County Sanitation District No. 5 ...

Item(s)

Fee	Qty	Total
NoE - County Posting Fee 2025173709	1	$75.00

Total **$75.00**

Total Documents: 1

Customer payment(s):

Billing $75.00

LOS ANGELES COUNTY
REGISTRAR-RECORDER/COUNTY CLERK

DEAN C. LOGAN
Registrar-Recorder/County Clerk

CEQA Email Filing Customer Transmittal

This form must be completed in full and emailed to the following email address: _rrccceqafiling@rrcc.lacounty.gov. Along with this PDF, you must include your completed and scanned CEQA document(s) for filing. Your filed documents will be returned to you via email once complete. Monthly invoices will be sent out for you to pay for your transactions.

- Company Name Los Angeles County Sanitation Districts
- Customer Code/Billing Account # 3060
- Contact Name Brianna Mendez
- Contact Email briannamendez@lacsd.org
- Number of filings attached 1

Please reach out to our call center with any questions (800)201-8999 option #4.

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