



**LOS ANGELES COUNTY  
SANITATION DISTRICTS**  
*Converting Waste Into Resources*

Sanitation District No. 2 of Los Angeles County  
1955 Workman Mill Road  
Whittier, CA 90601

2025 173921



FILED  
Aug 21 2025

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TAMMYRA MORILLO

THIS NOTICE WAS POSTED

ON August 21 2025

UNTIL September 22 2025

REGISTRAR - RECORDER/COUNTY CLERK

**NOTICE OF EXEMPTION**

**To:** County Clerk, County of Los Angeles  
12400 East Imperial Highway  
Room 2001  
Norwalk, CA 92650

**Project Title:** Joint Outfall A Unit 9 Trunk Sewer Rehabilitation Phase III

**Project Location:** The project consists of nine (9) sewer reaches. This project begins at the southwest corner of the Los Amigos Golf Course near Burntwood Street (MH A 1161), then continues northerly through the golf course and the Los Padrinos Juvenile Hall (MH A 1167), then northwesterly crossing Karmont Street and ending in Southern California Edison property near Southern Avenue (MH A 1169), all within the Cities of Downey and South Gate.

**Project Description:** This project consists of rehabilitation of approximately 3,425 feet of 42-inch diameter clay tile lined reinforced concrete pipe (RCPCTL) sewer on the Joint Outfall A Unit 9 Trunk Sewer (JOA-9) between MHs A 1161 to A 1169 with a sliplining fiberglass reinforced liner pipe. The project will rehabilitate eight (8) adjacent manholes with a protective coating system. This project is located within the Cities of Downey and South Gate.

**Public Agency**

**Approving Project:** Sanitation District No. 2 of Los Angeles County

**Person or Agency**

**Carrying Out Project:** Sanitation District No. 2 of Los Angeles County

**Exempt Status: (check one)**

- Ministerial
- Declared Emergency
- Emergency Project
- Categorical Exemption - Section 15301 of the CEQA Guidelines
- Statutory Exemption - Section 21080(b)(4) of the Public Resources Code

**Reasons Why**

**Project Is Exempt:** The project includes repair of an existing public facility involving no expansion of use. The project is also necessary to prevent or mitigate an emergency.

**Contact Person:** Marvin Holmes, Project Engineer  
Wastewater Planning Section  
County Sanitation Districts of Los Angeles County  
Telephone (562) 908-4288, extension 2729

Date: August 21, 2025

Ziad El Jack  
Supervising Engineer  
Facilities Planning Department

**Dates Notice Posted:**



State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:	19 — 08/21/2025 — 202508210520003
STATE CLEARING HOUSE # (If applicable)	

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY SANITATION DISTRICTS	LEAD AGENCY EMAIL	DATE 08/21/2025
COUNTY/STATE AGENCY OF FILING LA/CA	DOCUMENT NUMBER 2025173921	

PROJECT TITLE  
JOINT OUTFALL A UNIT 9 TRUNK SEWER REHABILITATION PHASE III

PROJECT APPLICANT NAME ZIAD EL JACK	PROJECT APPLICANT EMAIL	PHONE NUMBER (562)908-4288
PROJECT APPLICANT ADDRESS 1955 WORKMAN MILL ROAD	CITY WHITTIER	STATE CA
		ZIP CODE 90601

PROJECT APPLICANT (Check appropriate box):

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,123.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)


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- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 75.00
- Other \$ 0.00

PAYMENT METHOD:

Cash     Credit     Check     Other

**TOTAL RECEIVED** \$ 75.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION  
NORWALK DEPARTMENT HEADQUARTER

Cashier: T. MORILLO



\* 2 0 2 5 0 8 2 1 0 5 2 0 0 0 3 \*

Thursday, August 21, 2025 2:42 PM

3060  
County Sanitation District No. 5 ...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2025173921	1	\$75.00
<b>Total</b>		<b>\$75.00</b>

Total Documents: 1

Customer payment(s):

Billing \$75.00



## LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK

DEAN C. LOGAN

Registrar-Recorder/County Clerk

# CEQA Email Filing Customer Transmittal

This form must be completed in full and emailed to the following email address: [\\_rrccceqafiling@rrcc.lacounty.gov](mailto:_rrccceqafiling@rrcc.lacounty.gov). Along with this PDF, you must include your completed and scanned CEQA document(s) for filing. Your filed documents will be returned to you via email once complete. Monthly invoices will be sent out for you to pay for your transactions.

- Company Name \_\_\_\_\_
- Customer Code/Billing Account # \_\_\_\_\_
- Contact Name \_\_\_\_\_
- Contact Email \_\_\_\_\_
- Number of filings attached \_\_\_\_\_

Please reach out to our call center with any questions (800)201-8999 option #4.



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